

|                                                                                                                                                                                                                                                                                       |                         |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|
| CIA PHOTO ACCESSION NO.<br>14570                                                                                                                                                                                                                                                      | LOT NO.<br>DTHRS        | DATE<br>14 August 1952 |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2                                                                                                                                                                                                                      |                         |                        |
| AREA (AMS NO.)<br>824M                                                                                                                                                                                                                                                                | COUNTRY<br>GERMANY      | PROVINCE<br>THURINGEN  |
| GEOGRAPHIC COORDINATES                                                                                                                                                                                                                                                                |                         | MAP REFERENCE          |
| TITLE<br>USSR URANIUM MINE IN THE VICINITY OF RUDOLSTADT<br>AND SAALEFELD ON THE WEST AND ZEULENRODA AND RONNEBURG<br>ON THE EAST IN THE THURINGEN WOOD REGION.<br>[RUDOLSTADT, SD 43N 11 20E      ZEULENRODA SD 39N 11 59E<br>SAALEFELD, SD 39N 11 21E      RONNEBURG SD 52N 12 11E] |                         |                        |
| 25X1A                                                                                                                                                                                                                                                                                 |                         |                        |
| DATE OF PICTURE<br>1952                                                                                                                                                                                                                                                               | SOURCE OF<br>[REDACTED] |                        |
| CLASSIFICATION<br>S                                                                                                                                                                                                                                                                   |                         |                        |
| CAPTIONED BY<br>EPR                                                                                                                                                                                                                                                                   | VERIFIED BY<br>DSB      |                        |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2                                                                                                                                                                                                                      |                         |                        |
| CAPTION REPORT                                                                                                                                                                                                                                                                        |                         |                        |

Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2

|                                                                  |  |                     |  |            |  |
|------------------------------------------------------------------|--|---------------------|--|------------|--|
| CIA PHOTO ACCESSION NO.                                          |  | COT. NO.            |  | FILE       |  |
| AREA NAME NO.                                                    |  | COUNTRY             |  | PROVINCE   |  |
| 270                                                              |  | BRITISH EAST AFRICA |  | KENYA      |  |
| GEOGRAPHIC COORDINATES                                           |  | 00 02 N 27 06 E     |  | CORD. FILE |  |
| TITLE: SHOPPING DISTRICT. SHOPS ARE MANAGED MOSTLY BY INDIANS.   |  |                     |  |            |  |
| 25X1A                                                            |  |                     |  |            |  |
| DATE OF PICTURE                                                  |  | SOURCE OF PICTURE   |  |            |  |
| 1952                                                             |  |                     |  |            |  |
| CLASSIFICATION                                                   |  | Downloaded To       |  |            |  |
| SECRET                                                           |  | CONFIDENTIAL        |  |            |  |
| CAPTIONED BY                                                     |  | 128                 |  |            |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |                     |  |            |  |
| FORM NO. 80-53<br>SEP 1948                                       |  | CAPTION REPORT      |  |            |  |

|                                                                  |           |               |         |
|------------------------------------------------------------------|-----------|---------------|---------|
| CIA PHOTO ACCESSION NO. 74812                                    |           | LOT NO. 1-1   |         |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |           |               |         |
| AREA NAME NO. 27                                                 | COUNTRY O | PROVINCE      | PLACE   |
| BRITISH EAST AFRICA                                              | KENYA     |               | NAIROBI |
| GEOGRAPHIC COORDINATES                                           |           | MAP REFERENCE |         |
| 01 18 S 36 52 E                                                  |           | CARD FILE     |         |
| TITLE                                                            |           |               |         |
| TORRES HOTEL, LEFT FOREGROUND.                                   |           |               |         |
|                                                                  |           |               |         |
|                                                                  |           |               |         |
|                                                                  |           |               |         |
|                                                                  |           |               |         |
| 25X1A D-039                                                      |           |               |         |
| DATE OF PICTURE                                                  | FOOT      |               |         |
| 1952                                                             |           |               |         |
| CLASSIFICATION                                                   |           |               |         |
| SECRET                                                           |           |               |         |
| CAPTIONED BY                                                     |           | REVIEWED BY   |         |
|                                                                  |           |               |         |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |           |               |         |
| FORM NO. 60-53 SEP 1948                                          |           |               |         |
| CAPTION REPORT                                                   |           |               |         |

|                                                                         |                     |                |       |      |  |
|-------------------------------------------------------------------------|---------------------|----------------|-------|------|--|
| CIA PHOTO ACCESSION NO. 1                                               |                     | LOT NO.        |       | DATE |  |
| <p>Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2</p> |                     |                |       |      |  |
| AREA NAME NO.                                                           | COUNTRY             | PROVINCE       | TITLE |      |  |
| 270                                                                     | BRITISH EAST AFRICA | KENYA          | NYERI |      |  |
| GEOGRAPHIC COORDINATES                                                  |                     | MAP REFERENCE  |       |      |  |
| 20 24 S 36 56 E                                                         |                     | QAC 931        |       |      |  |
| TITLE                                                                   |                     |                |       |      |  |
| KIKUYU WOMEN.                                                           |                     |                |       |      |  |
|                                                                         |                     |                |       |      |  |
|                                                                         |                     |                |       |      |  |
|                                                                         |                     |                |       |      |  |
|                                                                         |                     |                |       |      |  |
| 25X1A                                                                   |                     |                |       |      |  |
| DATE OF PICTURE                                                         |                     | SUBJECT        |       |      |  |
| 1952                                                                    |                     | [REDACTED]     |       |      |  |
| CLASSIFICATION                                                          |                     | Downgraded to  |       |      |  |
| Secret                                                                  |                     | CONFIDENTIAL   |       |      |  |
| CAPTIONED BY                                                            |                     | REVIEWED BY    |       |      |  |
| [REDACTED]                                                              |                     | [REDACTED]     |       |      |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2        |                     |                |       |      |  |
| FORM NO. 60-53                                                          |                     | CAPTION REPORT |       |      |  |

|                                                                  |                     |                   |                |          |  |
|------------------------------------------------------------------|---------------------|-------------------|----------------|----------|--|
| CIA IPHOTO ACCESSION NO. 1                                       |                     | LOT NO.           |                | DATE     |  |
| 74                                                               |                     | 11/26/52          |                | 11/26/52 |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                     |                   |                |          |  |
| AREA (AMS NO.)                                                   | COUNTRY             | PROVINCE          | STATE          |          |  |
| 278                                                              | BRITISH EAST AFRICA | KENYA             | THOMSONS FALLS |          |  |
| GEOGRAPHIC COORDINATES                                           |                     | MAP REFERENCE     |                |          |  |
| 00 03 N 36 32 E                                                  |                     | WAC 910           |                |          |  |
| TITLE                                                            |                     |                   |                |          |  |
| FARM HOUSE.                                                      |                     |                   |                |          |  |
| 25X1                                                             |                     |                   |                |          |  |
| BELONGS TO                                                       |                     | 25X1A             |                |          |  |
| DATE OF PICTURE                                                  |                     | SOURCE OF PICTURE |                |          |  |
| 1952                                                             |                     |                   |                |          |  |
| CLASSIFICATION                                                   |                     |                   |                |          |  |
| SECRET                                                           |                     |                   |                |          |  |
| CAPTIONED BY                                                     |                     | DEVELOPED BY      |                |          |  |
| DSB                                                              |                     | DSB               |                |          |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                     |                   |                |          |  |
| CAPTION REPORT                                                   |                     |                   |                |          |  |

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|----------------------------------------|--|------------------------------------------------------------------|--|----------------|--|
| CIA PHOTO ACCESSION NO. 74873          |  | LOT NO. 11/26                                                    |  | FILE NO. 2567  |  |
| AREA NAME NO. 270                      |  | COUNTRY BRITISH EAST AFRICA                                      |  | PROVINCE KENYA |  |
| GEOGRAPHIC COORDINATES 01 18 S 36 52 E |  | MAP REFERENCE NAIROBI (A)                                        |  |                |  |
| TITLE KIKUYU WOMAN.                    |  |                                                                  |  |                |  |
| 2-009                                  |  |                                                                  |  |                |  |
| DATE OF PICTURE 1952                   |  | [Redacted Box]                                                   |  | 25X1A          |  |
| CLASSIFICATION SECRET                  |  | Downgraded To CONFIDENTIAL                                       |  |                |  |
| CAPTIONED BY [Signature]               |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |                |  |
| FORM NO. 60-53 SEP 1948                |  | CAPTION REPORT                                                   |  |                |  |

Approved For Release 2003/01/26 : CIA-RDP78-05867A000400150020-2

[illegible]

|                                                                         |                     |                                                                          |         |      |  |
|-------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------|---------|------|--|
| CIA PHOTO ACCESSION NO. 1                                               |                     | LOT NO.                                                                  |         | FILE |  |
| 74 Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2/052 |                     |                                                                          |         |      |  |
| AREA NAME NO. 1                                                         | COUNTRY             | CITY                                                                     | SUBJECT |      |  |
| 27 O                                                                    | BRITISH East AFRICA | KENYA                                                                    | NAIROBI |      |  |
| GEOGRAPHIC COORDINATES                                                  |                     | DISTANCE                                                                 |         |      |  |
| 01 18 S 36 52 E                                                         |                     | Kms. Fm.                                                                 |         |      |  |
| TITLE                                                                   |                     |                                                                          |         |      |  |
| Mosque.                                                                 |                     |                                                                          |         |      |  |
|                                                                         |                     |                                                                          |         |      |  |
|                                                                         |                     |                                                                          |         |      |  |
|                                                                         |                     |                                                                          |         |      |  |
| 25X1A                                                                   |                     |                                                                          |         |      |  |
| DATE OF PICTURE                                                         |                     | SOURCE OF                                                                |         |      |  |
| 1952                                                                    |                     | <div style="border: 1px solid black; width: 200px; height: 40px;"></div> |         |      |  |
| CLASSIFICATION                                                          |                     |                                                                          |         |      |  |
| Secret<br>CONFIDENTIAL                                                  |                     |                                                                          |         |      |  |
| CAPTION                                                                 |                     | REMARKS                                                                  |         |      |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2        |                     | Downgraded To<br>CONFIDENTIAL                                            |         |      |  |
| CAPTION REPORT                                                          |                     |                                                                          |         |      |  |



Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2

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|------------------------------------------------------------------|---------------------|-----------|------|
| CIA PHOTO ACCESSION NO.                                          |                     | LOT NO.   |      |
| AREA NAME NO.                                                    |                     | COUNTRY   |      |
| 27 D                                                             | BRITISH EAST AFRICA | KENYA     | MERU |
| GEOGRAPHICAL COORDINATES                                         |                     | MAGNITUDE |      |
| 00 03 N 37 40 E                                                  |                     | NAC 910   |      |
| TITLE                                                            |                     |           |      |
| NATIVE HUT. CORN (MAIZE) STRUNG ON POLE AT RIGHT OF HUT.         |                     |           |      |
| D-048                                                            |                     |           |      |
| DATE OF PICTURE                                                  | SOURCE OF PICTURE   | 25X1A     |      |
| 1952                                                             |                     |           |      |
| CLASSIFICATION                                                   |                     |           |      |
| SECRET                                                           |                     |           |      |
| CAPTION                                                          |                     |           |      |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                     |           |      |
| FORM NO. 60-53<br>SEP 1946                                       |                     |           |      |
| CAPTION REPORT                                                   |                     |           |      |

|                                                                  |                             |                              |              |
|------------------------------------------------------------------|-----------------------------|------------------------------|--------------|
| CIA PHOTO ACCESSION NO. 74678                                    |                             | LOT NO. 1                    |              |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150040-2 |                             |                              |              |
| AREA NAME NO. 27                                                 | COUNTRY BRITISH EAST AFRICA | PROVINCE KENYA               | CITY NAIROBI |
| GEOGRAPHIC COORDINATES 01 18 S 36 52 E                           |                             | REF. FILE                    |              |
| TITLE STREET ARCADE.                                             |                             |                              |              |
|                                                                  |                             |                              |              |
|                                                                  |                             |                              |              |
|                                                                  |                             |                              |              |
|                                                                  |                             |                              |              |
|                                                                  |                             |                              |              |
| DATE OF PICTURE 1952                                             |                             | 25X1A 0-089 86               |              |
| CLASSIFICATION SECRET                                            |                             | Declassified To CONFIDENTIAL |              |
| CAPTIONED                                                        |                             |                              |              |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                             |                              |              |
| FORM NO. 60-53 SEP 1948                                          |                             |                              |              |
| CAPTION REPORT                                                   |                             |                              |              |

Approved For Release 2003/14/26 : CIA-RDP78-05867A000100150010-2

|                                                                  |                     |                                                                  |         |
|------------------------------------------------------------------|---------------------|------------------------------------------------------------------|---------|
| 74666                                                            |                     | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |         |
| AREA (AMS NO.)                                                   | COUNTRY             | PROVINCE                                                         | PLACE   |
| 27 0                                                             | BRITISH EAST AFRICA | KENYA                                                            | NAIROBI |
| GEOGRAPHIC COORDINATES                                           | VALUATION           |                                                                  |         |
| 01 18 S 36 52 E                                                  | CARD. FILE          |                                                                  |         |
| TITLE                                                            |                     |                                                                  |         |
| NEW STANLEY HOTEL. ENTRANCE.                                     |                     |                                                                  |         |
| DATE OF PICTURE                                                  |                     | SOURCE OF PICTURE                                                |         |
| 1952                                                             |                     | [Redacted]                                                       |         |
| CLASSIFICATION                                                   |                     | 25X1A                                                            |         |
| SECRET                                                           |                     | Downgraded to<br>CONFIDENTIAL                                    |         |
| CAPTIONED BY                                                     |                     | REVIEWED BY                                                      |         |
| [Redacted]                                                       |                     | [Redacted]                                                       |         |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                     |                                                                  |         |
| CAPTION REPORT                                                   |                     |                                                                  |         |

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|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------|---------|
| CIA PHOTO ACCE Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2<br>74681 D-1564 27 August 1952 |                                                                  |        |         |
| AREA (AMS NO.)                                                                                                 | COUNTRY                                                          | CITY   | STATE   |
| 27 0                                                                                                           | BRITISH EAST AFRICA                                              | KENYA  | NAIROBI |
| GEOGRAPHIC COORDINATES                                                                                         |                                                                  |        |         |
| 01 18 S 36 52 E                                                                                                |                                                                  | C file |         |
| TITLE                                                                                                          |                                                                  |        |         |
| [STREET SCENE]                                                                                                 |                                                                  |        |         |
| 25X1A                                                                                                          |                                                                  |        |         |
| DATE OF PICTURE                                                                                                |                                                                  |        |         |
| 1952                                                                                                           |                                                                  |        |         |
| CLASSIFICATION                                                                                                 | CONFIDENTIAL                                                     |        |         |
| CAPTIONED BY                                                                                                   | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |        |         |
| FORM NO. 60-53<br>SEP 1948                                                                                     | CAPTION REPORT                                                   |        |         |

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|----------------------------------------|--|------------------------------------------------------------------|--|------------------------------------------------------------------|--|---------|--|
| CIA PHOTO ACCESSION                    |  |                                                                  |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |         |  |
| 74682                                  |  | D-1564                                                           |  | 27 August 1952                                                   |  |         |  |
| AREA (AMS NO.)                         |  | COUNTRY                                                          |  | REGION                                                           |  | CITY    |  |
| 27 0                                   |  | BRITISH EAST AFRICA                                              |  | KENYA                                                            |  | NAIROBI |  |
| GEOGRAPHIC COORDINATES                 |  |                                                                  |  | FILE                                                             |  |         |  |
| 01 18S 36 52E                          |  |                                                                  |  | c file                                                           |  |         |  |
| TITLE                                  |  |                                                                  |  |                                                                  |  |         |  |
| MARKET PLACE. CLOSE-UP OF CITY KIRINYA |  |                                                                  |  |                                                                  |  |         |  |
| NATIVE.                                |  |                                                                  |  |                                                                  |  |         |  |
| 25X1A                                  |  |                                                                  |  |                                                                  |  |         |  |
| DATE OF PICTURE                        |  | 1952                                                             |  |                                                                  |  |         |  |
|                                        |  |                                                                  |  |                                                                  |  |         |  |
| CLASSIFICATION                         |  | S Downloaded to CONFIDENTIAL                                     |  |                                                                  |  |         |  |
| CAPTIONED BY                           |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |                                                                  |  |         |  |
| FORM NO. 60-53                         |  | CAPTION REPORT                                                   |  |                                                                  |  |         |  |

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|-----------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|---------|
| CIA PHOTO ACCESSION<br>Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2<br>74683 <i>D-1584</i> 27 August 1952     |                     |          |         |
| AREA (AMS NO.)                                                                                                                    | COUNTRY             | PROVINCE | CITY    |
| 27 0                                                                                                                              | BRITISH EAST AFRICA | KENYA    | NAIROBI |
| GEOGRAPHIC COORDINATES                                                                                                            |                     |          |         |
| 01 18S 36 52E                                                                                                                     |                     | C file   |         |
| TITLE                                                                                                                             |                     |          |         |
| MARKET PLACE                                                                                                                      |                     |          |         |
| 25X1A                                                                                                                             |                     |          |         |
| DATE OF PICTURE                                                                                                                   |                     |          |         |
| 1952                                                                                                                              |                     |          |         |
| CLASSIFICATION                                                                                                                    |                     |          |         |
| CAPTIONED BY <i>S</i> <i>Submitted To</i> <b>CONFIDENTIAL</b><br>Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                     |          |         |
| FORM NO. 60-53<br>SEP 1948                                                                                                        |                     |          |         |
| CAPTION REPORT                                                                                                                    |                     |          |         |

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Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2

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|---------------------------------------------|-----------------------------|----------------------------------------------------------------------------|--------------|------------------------------------------------------------------|--|
| CIA PHOTO ACCESSION NO. 74684               |                             | LOT NO. 1269                                                               |              | APPROVED FOR RELEASE 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |
| AREA NAME NO. 270                           | COUNTRY BRITISH EAST AFRICA | PROVINCE KENYA                                                             | CITY NAIROBI | DATE 1952                                                        |  |
| GEOGRAPHIC COORDINATES 01 18 S 36 52 E      |                             | MAP COORDINATES CORR. FILE                                                 |              |                                                                  |  |
| TITLE: POLICE FORCE SQUAD "ASKARI" NATIVES. |                             |                                                                            |              |                                                                  |  |
| 25X1A                                       |                             |                                                                            |              |                                                                  |  |
| 25X1                                        |                             |                                                                            |              |                                                                  |  |
| DATE OF PICTURE 1952                        |                             | SOURCE OF PHOTO [REDACTED]                                                 |              |                                                                  |  |
| CLASSIFICATION Secret                       |                             | CONFIDENTIAL<br>OK to downgrade to CONF.<br>please call to [REDACTED] 1956 |              |                                                                  |  |
| CAPTIONED RB                                |                             | APPROVED FOR RELEASE 2003/11/26 : CIA-RDP78-05867A000100150010-2           |              |                                                                  |  |
| FORM NO. 60-53 SEP 1948                     |                             | CAPTION REPORT                                                             |              |                                                                  |  |



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|-------------------------------------------------------------------|---------------------|--------------------|-------|------|--|
| CIA PHOTO ACCESSION NO. 1                                         |                     | LOG NO.            |       | DATE |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2  |                     |                    |       |      |  |
| AREA NAME NO. 1                                                   | COUNTRY             | PROVINCE           | STATE |      |  |
| 27 O                                                              | BRITISH EAST AFRICA | KENYA              |       |      |  |
| GEOGRAPHIC CO-ORDINATES                                           |                     | MAP NO. (1:50,000) |       |      |  |
| TITLE                                                             |                     |                    |       |      |  |
| Border patrol at sign post along Northern Frontier District line. |                     |                    |       |      |  |
| 25X1X                                                             |                     |                    |       |      |  |
| 25X1A                                                             |                     |                    |       |      |  |
| DATE OF PICTURE                                                   |                     | SOURCE OF          |       |      |  |
| 1952                                                              |                     |                    |       |      |  |
| CLASSIFIED BY                                                     |                     |                    |       |      |  |
| Secret                                                            |                     |                    |       |      |  |
| Downgraded to CONFIDENTIAL                                        |                     |                    |       |      |  |
| CAPTIONED BY                                                      |                     |                    |       |      |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2  |                     |                    |       |      |  |
| FORM NO. 86-53                                                    |                     |                    |       |      |  |
| SEP 1949                                                          |                     |                    |       |      |  |
| CAPTION REPORT                                                    |                     |                    |       |      |  |

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| CIA PHOTO ACCESSION NO. 1                                               |                     | LOT NO.                                                                              |      | DATE |  |
| <p>Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2</p> |                     |                                                                                      |      |      |  |
| AREA NAME NO.                                                           | COUNTRY             | PROVINCE                                                                             | DATE |      |  |
| 270                                                                     | British East Africa | KENYA                                                                                | Meru |      |  |
| GEOGRAPHIC CO-ORDINATES                                                 |                     | ELEVATION                                                                            |      |      |  |
| 00 03 N 37 40 E                                                         |                     | N/A 910                                                                              |      |      |  |
| TITLE                                                                   |                     |                                                                                      |      |      |  |
| NATIVES OF MERU TRIBE. <del>at</del> MERU RESERVE.                      |                     |                                                                                      |      |      |  |
|                                                                         |                     |                                                                                      |      |      |  |
|                                                                         |                     |                                                                                      |      |      |  |
|                                                                         |                     |                                                                                      |      |      |  |
| 25X1A                                                                   |                     |                                                                                      |      |      |  |
|                                                                         |                     |                                                                                      |      |      |  |
| DATE OF PICTURE                                                         |                     | SOURCE                                                                               |      |      |  |
| 1952                                                                    |                     |  |      |      |  |
| CLASSIFICATION                                                          |                     |                                                                                      |      |      |  |
| <p>SECRET</p> <p>Downgraded to CONFIDENTIAL</p>                         |                     |                                                                                      |      |      |  |
| CAPTIONED                                                               |                     |                                                                                      |      |      |  |
| <p>Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2</p> |                     |                                                                                      |      |      |  |
| FORM NO. 60-53                                                          |                     |                                                                                      |      |      |  |
| SEP 1948                                                                |                     |                                                                                      |      |      |  |
| CAPTION REPORT                                                          |                     |                                                                                      |      |      |  |

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|------------------------------------------------------------------|--|---------------------|------------------------|-----------|--|
| PHOTO ACCESSION NO. 74687                                        |  | LOT NO. 11/26       |                        | DATE 1952 |  |
| AREA NAME NO. 1                                                  |  | COUNTRY             | PROVINCE               | FILE      |  |
| 27 C                                                             |  | BRITISH EAST AFRICA | KENYA                  | KIKUYU C  |  |
| GEOGRAPHIC COORDINATES                                           |  |                     | MAP REFERENCE          |           |  |
| 01 15 S 36 43 E                                                  |  |                     | TIMES & CITIZENS PRESS |           |  |
| TITLE                                                            |  |                     |                        |           |  |
| KIKUYU RESERVE.                                                  |  |                     |                        |           |  |
| 25X1A                                                            |  |                     |                        |           |  |
| DATE OF PICTURE                                                  |  | SOURCE              |                        | 2009      |  |
| 1952                                                             |  |                     |                        | R-12122   |  |
| CLASSIFICATION                                                   |  |                     |                        |           |  |
| Secret                                                           |  |                     |                        |           |  |
| Downgraded To: CONFIDENTIAL                                      |  |                     |                        |           |  |
| CAPTIONED BY                                                     |  |                     |                        |           |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |                     |                        |           |  |
| FORM NO. 60-53                                                   |  | CAPTION REPORT      |                        |           |  |
| SEP 1948                                                         |  |                     |                        |           |  |



|                                                                  |  |         |          |                                                                  |  |
|------------------------------------------------------------------|--|---------|----------|------------------------------------------------------------------|--|
| CIA PHOTO ACCESSION NO. 1                                        |  | LOT NO. |          | APPROVED FOR RELEASE 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |
| AREA NAME NO. 1                                                  |  | COUNTRY | PROVINCE | MIERES                                                           |  |
| 51228 M                                                          |  | SPAIN   | OVIEDO   |                                                                  |  |
| GEOGRAPHIC COORDINATES                                           |  | N/S     |          |                                                                  |  |
| 43 15 N 05 47 W                                                  |  |         |          |                                                                  |  |
| TITLE                                                            |  |         |          |                                                                  |  |
| FABRICA DE MIERES STEEL PLANT. SECTION OF TOWN FROM              |  |         |          |                                                                  |  |
| COKE OVENS. DIRECTION NORTH.                                     |  |         |          |                                                                  |  |
|                                                                  |  |         |          |                                                                  |  |
|                                                                  |  |         |          |                                                                  |  |
|                                                                  |  |         |          |                                                                  |  |
|                                                                  |  |         |          |                                                                  |  |
|                                                                  |  |         |          |                                                                  |  |
| DATE OF PICTURE                                                  |  | 25X1A   |          |                                                                  |  |
| 1952                                                             |  |         |          |                                                                  |  |
|                                                                  |  |         |          |                                                                  |  |
| CLASSIFICATION                                                   |  |         |          |                                                                  |  |
| CONF/USDO                                                        |  |         |          |                                                                  |  |
| CAPTIONED BY                                                     |  |         |          |                                                                  |  |
| APPROVED FOR RELEASE 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |         |          |                                                                  |  |
| FORM NO. 60-53                                                   |  |         |          |                                                                  |  |
| SEP 1948                                                         |  |         |          |                                                                  |  |
| CAPTION REPORT                                                   |  |         |          |                                                                  |  |

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|------------------------------------------------------------------|---------|----------------|--------------|------|--|
| CIA PHOTO ACCESSION NO. 1                                        |         | LOT NO.        |              | DATE |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |         |                |              |      |  |
| AREA NAME NO. 1                                                  | COUNTRY | PROVINCE       | DATE         |      |  |
| 51228 M                                                          | SPAIN   | OVEDO          | 28 Aug. 1952 |      |  |
| GEOGRAPHIC COORDINATES                                           |         | ELEVATION      |              |      |  |
| 43 15 N 05 47 W                                                  |         | 1115           |              |      |  |
| TITLE                                                            |         |                |              |      |  |
| FABRICA DE MIERES STEEL PLANT. BLAST FURNACES.                   |         |                |              |      |  |
|                                                                  |         |                |              |      |  |
|                                                                  |         |                |              |      |  |
|                                                                  |         |                |              |      |  |
|                                                                  |         |                |              |      |  |
|                                                                  |         |                |              |      |  |
| DATE OF PICTURE                                                  |         | SOURCE OF      |              |      |  |
| 1952                                                             |         | 25X1A          |              |      |  |
|                                                                  |         |                |              |      |  |
| CLASSIFICATION                                                   |         |                |              |      |  |
| Conf/14500                                                       |         |                |              |      |  |
| CAPTIONED BY                                                     |         | CLASSIFIED BY  |              |      |  |
| JLB                                                              |         | JLB            |              |      |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |         |                |              |      |  |
| FORM NO. 60-53                                                   |         | CAPTION REPORT |              |      |  |
| SEP 1948                                                         |         |                |              |      |  |

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|------------------------------------------|---------------|------------------------------------------------------------------|--|------------------------------------------------------------------|--|---|--|
| CIA PHOTO ACCESSION NO. 74631            |               | LOT NO. 01675                                                    |  | APPROVED FOR RELEASE 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  | C |  |
| AREA NAME NO. 51228M                     | COUNTRY SPAIN | PROVINCE OVIEDO                                                  |  | MIERES                                                           |  |   |  |
| GEOGRAPHIC CO-ORDINATES 43 15 N 05 47 W  |               | N/S                                                              |  |                                                                  |  |   |  |
| TITLE FABRICA DE MIERES STEEL PLANT. NEW |               |                                                                  |  | 40-BATTERY COHL OVEN.                                            |  |   |  |
| DATE OF PICTURE 1952                     |               | SOURCE OF PHOTO 25X1A                                            |  |                                                                  |  |   |  |
| CLASSIFICATION CONF/USOO                 |               |                                                                  |  |                                                                  |  |   |  |
| CAPTIONED BY 213                         |               |                                                                  |  |                                                                  |  |   |  |
| FORM NO. 60-53 SEP 1944                  |               | APPROVED FOR RELEASE 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  | CAPTION REPORT                                                   |  |   |  |

|                                                                                                                     |         |              |          |      |  |
|---------------------------------------------------------------------------------------------------------------------|---------|--------------|----------|------|--|
| CIA PHOTO ACCESSION NO.                                                                                             |         | LOT NO.      |          | DATE |  |
| <p>Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2</p>                                             |         |              |          |      |  |
| AREA NAME NO.                                                                                                       | COUNTRY | PROVINCE     | REF. NO. |      |  |
| 51228 M                                                                                                             | SPAIN   | OVIEDO       | MIERES   |      |  |
| GEOGRAPHIC COORDINATES                                                                                              |         | MAG. DECLIN. |          |      |  |
| 43 15 N 05 47 W                                                                                                     |         | NIS          |          |      |  |
| <p>TITLE</p> <p>FABRICA DE MIERES STEEL PLANT. OPEN HEARTH BUILDING</p> <p>FROM SHIPPING YARD. DIRECTION NORTH.</p> |         |              |          |      |  |
| <p>DATE OF PICTURE</p> <p>1952</p>                                                                                  |         |              |          |      |  |
| <p>25X1A</p>                                                                                                        |         |              |          |      |  |
| <p>CLASSIFICATION</p> <p>Conf/USOO</p>                                                                              |         |              |          |      |  |
| <p>APPROVED BY</p> <p>Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2</p>                          |         |              |          |      |  |
| <p>FORM NO. 60-53</p> <p>SEP 1948</p> <p>CAPTION REPORT</p>                                                         |         |              |          |      |  |



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|                                                                  |         |           |         |
|------------------------------------------------------------------|---------|-----------|---------|
| AREA NAME NO.                                                    | COUNTRY | PROVINCE  | PLACE   |
| 313J                                                             | PERU    | CASHMARCA | CHINITE |
| GEOGRAPHIC COORDINATES                                           |         | WAC 1011  |         |
| 7 135 78 SDW                                                     |         |           |         |
| TITLE                                                            |         |           |         |
| NORTHERN PERU MINING & SMELTING CO.                              |         |           |         |
| 9. GARAGE                                                        |         |           |         |
| 6. WAREHOUSE                                                     |         |           |         |
| 7. GENERAL & ENGINEERING OFFICE                                  |         |           |         |
| 7. PAY OFFICE                                                    |         |           |         |
| 5. MECHANICAL & ELECTRICAL SHOP                                  |         |           |         |
| DATE OF PICTURE                                                  |         |           |         |
| 25X1A                                                            |         |           |         |
| CLASSIFICATION                                                   |         |           |         |
| R 25X1A                                                          |         |           |         |
| CAPTIONED BY                                                     |         |           |         |
| APPROVED FOR RELEASE 2003/11/26 : CIA-RDP78-05867A000100150010-2 |         |           |         |
| FORM NO. 60-53                                                   |         |           |         |
| SEP 1948                                                         |         |           |         |
| CAPTION REPORT                                                   |         |           |         |

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|                                            |      |                                                                  |      |                  |           |
|--------------------------------------------|------|------------------------------------------------------------------|------|------------------|-----------|
| CIA PHOTO ACCESSION NO. 74694              |      | D-1668                                                           |      | 2 SEPTEMBER 1952 |           |
| AREA (TIME NO.)                            | 313J | COUNTRY                                                          | PERU | PROVINCE         | CAJAMARCA |
| GEOGRAPHIC COORDINATES                     |      | 7 13S 78 50W                                                     |      | WAC 1011         |           |
| TITLE: NORTHERN PERU MINING + SMELTING Co. |      |                                                                  |      |                  |           |
| 3. ASSAY LABORATORY                        |      |                                                                  |      |                  |           |
| 4. OIL STORAGE TANKS                       |      |                                                                  |      |                  |           |
| 2. POWER HOUSE                             |      |                                                                  |      |                  |           |
| 1. CONCENTRATOR                            |      |                                                                  |      |                  |           |
| 25X1A                                      |      |                                                                  |      |                  |           |
| DATE OF PICTURE                            |      | 25X1A                                                            |      |                  |           |
| CLASSIFICATION                             |      | B                                                                |      |                  |           |
| CAPTIONED BY                               |      | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |      |                  |           |
| FORM NO. 60-53                             |      | CAPTION REPORT                                                   |      |                  |           |

Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2/1952

|                                                                  |                  |
|------------------------------------------------------------------|------------------|
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                  |
| CIA PHOTO ACQUISITION NO. 74695                                  | D-1668           |
| AREA NAME NO. 313T                                               | COUNTRY PERU     |
| PROVINCE CATAMARCA                                               | REGIONAL CHILITE |
| GEOGRAPHIC COORDINATES 7 13S 78 SW                               | WAC 10.11        |
| TITLE NORTHERN PERU MINING AND SMELTING CO.                      |                  |
| PART THREE OF THREE PART PANORAMA.                               |                  |
| 25X1A                                                            |                  |
| DATE OF PICTURE                                                  |                  |
| CLASSIFICATION                                                   |                  |
| CAPTIONED BY R<br>EPR                                            |                  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                  |
| FORM NO. 60-53<br>SEP 1948                                       | CAPTION REPORT   |

|                                                                  |             |                  |                |              |  |
|------------------------------------------------------------------|-------------|------------------|----------------|--------------|--|
| CIA PHOTO ACCESSION NO. <b>1-555</b>                             |             | <b>D-1668</b>    |                | <b>2-555</b> |  |
| AREA NAME NO.                                                    | COUNTRY     | PROVINCE         | CITY           | PLACE        |  |
| <b>313J</b>                                                      | <b>PERU</b> | <b>CAJAMARCA</b> | <b>CHILETE</b> |              |  |
| GEOGRAPHIC COORDINATES                                           |             |                  | WAC 1011       |              |  |
| <b>7 135 78 50 W</b>                                             |             |                  |                |              |  |
| TITLE                                                            |             |                  |                |              |  |
| <b>NORTHERN PERU MINING AND SMELTING CO.</b>                     |             |                  |                |              |  |
| 1. ONE ROOM CAMPMENTS                                            |             |                  |                |              |  |
| 2. <sup>STORE</sup> [MARKET] BUTHER SHOP + BAKERY                |             |                  |                |              |  |
| 3. PUBLIC MARKET                                                 |             |                  |                |              |  |
| 4. RESTAURANT                                                    |             |                  |                |              |  |
| 7. + 8. TYPE "A" STAFF HOUSE                                     |             |                  |                |              |  |
| PART ONE OF FOUR PART PANORAMA.                                  |             |                  |                |              |  |
| DATE OF PICTURE                                                  |             |                  |                |              |  |
| <b>25X1A</b>                                                     |             |                  |                |              |  |
| CLAS                                                             |             |                  |                |              |  |
|                                                                  |             | <b>25X1A</b>     |                |              |  |
| CAPTIONED BY <b>R</b>                                            |             |                  |                |              |  |
| <b>EPR</b>                                                       |             |                  |                |              |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |             |                  |                |              |  |
| FORM NO. 62-53                                                   |             |                  |                |              |  |
| CAPTION REPORT                                                   |             |                  |                |              |  |

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|---------------------------------------------------------------------------------------------------|---------|--------------------------|---------|
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2<br>74531 J-1668 2 September 1952 |         |                          |         |
| AREA (AMS NO.)                                                                                    | COUNTRY | PROVINCE                 | CITY    |
| 313J                                                                                              | PERU    | CAJAMARCA                | CHILETE |
| GEOGRAPHIC COORDINATES                                                                            |         | MAGNETIC DECLINATION     |         |
| 7 13S 78 50W                                                                                      |         | WAC 1011                 |         |
| TITLE                                                                                             |         |                          |         |
| NORTHERN PERU MINING AND SMELTING Co.                                                             |         |                          |         |
| 5. THREE ROOM CAMPMENTS                                                                           |         | 11. TYPE "B" STAFF HOUSE |         |
| 6. RECREATION CENTER                                                                              |         | 12. TWO ROOM CAMPMENTS   |         |
| 8. TYPE "A" STAFF HOUSE                                                                           |         | 15. HOSPITAL             |         |
| 9. SINGLE STAFF                                                                                   |         | PART TWO OF FOUR PART    |         |
| 10. GENERAL MANAGER'S HOUSE                                                                       |         | PANORAMA.                |         |
| DATE OF PICTURE                                                                                   |         |                          |         |
| 25X1A                                                                                             |         |                          |         |
| CI                                                                                                |         |                          |         |
|                                                                                                   | 25X1A   |                          |         |
| CAPTIONED R Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2<br>EPR               |         |                          |         |
| CAPTION REPORT                                                                                    |         |                          |         |

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|----------------------------------------------------------------------------------------------------------|-------------|------------------|----------------|
| CIA PHOTO ACCESSION NO. <b>74598</b><br>Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |             |                  |                |
| AREA (AMS NO.)                                                                                           | COUNTRY     | PROVINCE         | PLAZA          |
| <b>313J</b>                                                                                              | <b>PERU</b> | <b>CAJAMARCA</b> | <b>CHILETE</b> |
| GEOGRAPHIC COORDINATES                                                                                   |             | WAL 1011         |                |
| <b>7 13 S 78 50 W</b>                                                                                    |             |                  |                |
| TITLE                                                                                                    |             |                  |                |
| <b>NORTHERN PERU MINING &amp; SMELTING CO.</b>                                                           |             |                  |                |
| <b>12. TWO ROOM CAMPMENTS</b>                                                                            |             |                  |                |
| <b>PART THREE OF FOUR. PART PANDEMA.</b>                                                                 |             |                  |                |
| <b>25X1A</b>                                                                                             |             |                  |                |
| DATE OF PICTURE                                                                                          |             |                  |                |
| <b>25X1A</b>                                                                                             |             |                  |                |
| CLASS                                                                                                    |             |                  |                |
| CAPTIONED BY <b>R</b><br>Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2<br><b>EPR</b>  |             |                  |                |
| FORM NO. 60-53<br>SEP 1948                                                                               |             |                  |                |
| CAPTION REPORT                                                                                           |             |                  |                |

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74699 D-1668 2 SEPTEMBER 1952

|                                                                               |         |           |         |
|-------------------------------------------------------------------------------|---------|-----------|---------|
| AREA (AMS NO.)                                                                | COUNTRY | PROVINCE  | CITY    |
| 313J                                                                          | PERU    | CAJAMARCA | CHILETE |
| GEOGRAPHIC COORDINATES                                                        |         | WAC 1011  |         |
| 7 13S                                                                         |         | 78 50 W   |         |
| TITLE                                                                         |         |           |         |
| NORTHERN PERU MINING AND SMELTING CO.                                         |         |           |         |
| 12. TWO ROOM CAMPOMENTS                                                       |         |           |         |
| 13. LAVATORY + LAUNDRY                                                        |         |           |         |
| 14. SCHOOL HOUSE                                                              |         |           |         |
| 15. BATTERY CHARGING + FIRST AID STATION.                                     |         |           |         |
| PART FOUR OF FOUR PART PANORAMA.                                              |         |           |         |
| DATE OF PICTURE                                                               |         |           |         |
| 25X1A                                                                         |         |           |         |
| CLASSIFICATION                                                                | 25X1A   |           |         |
| CAPTIONED BY Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |         |           |         |
| FORM NO. 60-53<br>SEP 1948                                                    |         |           |         |
| CAPTION REPORT                                                                |         |           |         |

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|                                   |         |                                                                  |           |                         |  |       |  |
|-----------------------------------|---------|------------------------------------------------------------------|-----------|-------------------------|--|-------|--|
| CIA (PHOTO ACCESSION)             |         | 74700                                                            |           | D-1648                  |  | 28    |  |
| AREA (AME NO.)                    | COUNTRY | PROVINCE                                                         | PLACE     |                         |  |       |  |
| 23228M                            | SPAIN   | VIZCAYA                                                          | BARACALDO |                         |  |       |  |
| GEOGRAPHIC COORDINATES            |         | NLS                                                              |           |                         |  |       |  |
| 43 16N                            |         | 2 59W                                                            |           |                         |  |       |  |
| TITLE                             |         |                                                                  |           |                         |  |       |  |
| ALTOS HORNOS DE VIZCAYA. IRON AND |         |                                                                  |           |                         |  |       |  |
| STEEL PLANT.                      |         |                                                                  |           |                         |  |       |  |
|                                   |         |                                                                  |           |                         |  |       |  |
|                                   |         |                                                                  |           |                         |  |       |  |
|                                   |         |                                                                  |           |                         |  | 25X1A |  |
| DATE OF PICTURE                   |         | 1948                                                             |           | INTERIOR, Bu. OF MINES. |  |       |  |
|                                   |         |                                                                  |           | TEMAS PROFESIONALES     |  |       |  |
| CLASSIFICATION                    |         | R                                                                |           |                         |  |       |  |
| CAPTIONED BY                      |         | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |           |                         |  |       |  |
| FORM NO. 60-53                    |         | SEP 1948                                                         |           | CAPTION REPORT          |  |       |  |



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|-------------------------------|---------|------------------------------------------------------------------|--------|---------------------|--|
| CIA PHOTO ACCESSION NO. 74701 |         | D-1648                                                           |        | REF ID: A60150010-2 |  |
| AREA NAME NO. 1               | COUNTRY | PROVINCE                                                         | CITY   | PLATE               |  |
| 23228M                        | SPAIN   | VIZCAYA                                                          | BILBAO | c file              |  |
| GEOGRAPHIC COORDINATES        |         |                                                                  |        |                     |  |
| 43 15N 2 58W                  |         |                                                                  |        |                     |  |
| TITLE                         |         | IRON and STEEL plant                                             |        |                     |  |
| ALTOS HORNOS DE VIZCAYA       |         | Blast FURNACES.                                                  |        |                     |  |
| DATE OF PICTURE               |         | 25X1A                                                            |        |                     |  |
| 1948                          |         | INTERIOR. Bu. of Mines. ( )                                      |        |                     |  |
|                               |         | TENAS PROFESIONALES                                              |        |                     |  |
| CLASSIFICATION                |         |                                                                  |        |                     |  |
| CAPTIONED BY                  |         | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |        |                     |  |
| FORM NO. 60-53                |         | CAPTION REPORT                                                   |        |                     |  |

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| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |                |  |                                                                  |  | C             |
| CIA PHOTO ACCESSION NO.                                          |  | 74702          |  | D-1648                                                           |  | 29 JAN 59 PLS |
| AREA NAME NO.                                                    |  | SPAIN          |  | VIZCAYA                                                          |  | BILBAC        |
| GEOGRAPHIC COORDINATES                                           |  | 43 15 N        |  | 2 58 W                                                           |  | C file        |
| ALTO HORNOS DE VIZCAYA. IRON + STEEL PLANT.                      |  |                |  |                                                                  |  |               |
| DATE OF PICTURE                                                  |  | 1948           |  | INTERIOR, Bu. of Mines                                           |  | 25X1A         |
| CLASSIFICATION                                                   |  |                |  | <u>TEMAS PROFESIONALES</u>                                       |  |               |
| CAPTIONED BY                                                     |  | R<br>EPR       |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |               |
| FORM NO. 40-53 SEP 1948                                          |  | CAPTION REPORT |  |                                                                  |  |               |

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|------------------------------------------------------------------|-------|------------------------|--------------|------------------------|---------|------|--------|
| CIA PHOTO ACCESSION NO.                                          | 74703 | COUNTRY                | SPAIN        | PROVINCE               | VIZCAYA | CITY | BILBAO |
| AREA (AMS NO.)                                                   | 23228 | GEOGRAPHIC COORDINATES | 43 15N 2 58W | NEEDED                 | C file  |      |        |
| TITLE:                                                           |       |                        |              |                        |         |      |        |
| ALTOS HORNOS DE VIZCAYA. IRON + STEEL PLANT.                     |       |                        |              |                        |         |      |        |
| DATE OF PICTURE                                                  |       |                        |              |                        |         |      |        |
| 1948                                                             |       | SOURCE OF PHOTO        |              | INTERIOR, Bu. of Mines |         |      |        |
| CLASSIFICATION                                                   |       |                        |              |                        |         |      |        |
| CAPTIONED BY                                                     |       |                        |              |                        |         |      |        |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |       |                        |              |                        |         |      |        |
| FORM NO. 60-53<br>SEP 1948                                       |       |                        |              |                        |         |      |        |
| CAPTION REPORT                                                   |       |                        |              |                        |         |      |        |

25X1A

TEMAS PROFESIONALES

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|                                                                  |          |                         |       |             |          |              |         |
|------------------------------------------------------------------|----------|-------------------------|-------|-------------|----------|--------------|---------|
| CIA PHOTO ACCESSION NO. 74704                                    |          | D-1648                  |       | 28 APR 1948 |          | K52          |         |
| AREA NAME NO. 1                                                  | 36 228 M | COUNTRY                 | SPAIN | CITY        | VALENCIA | PLACE        | SAGUNTO |
| GEOGRAPHIC COORDINATES                                           |          | 39 42 N                 |       | 0 15 W      |          | E HHS C file |         |
| TITLE                                                            |          |                         |       |             |          |              |         |
| ALTOS HORNOS DE VIZCAYA. IRON AND STEEL PLANT.                   |          |                         |       |             |          |              |         |
| DATE OF PICTURE                                                  |          |                         |       |             |          |              |         |
| 1948                                                             |          | INTERIOR, BLK. OF MINES |       | 25X1A       |          |              |         |
| CAPTIONED BY                                                     |          | TENAS PROFESIONALES -   |       |             |          |              |         |
| CLASSIFICATION                                                   |          |                         |       |             |          |              |         |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |          |                         |       |             |          |              |         |
| FORM NO. 60-53                                                   |          |                         |       |             |          |              |         |
| CAPTION REPORT                                                   |          |                         |       |             |          |              |         |

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|------------------------------------------------------------------|--|-------------------------|--|---------------------|--|---------------|--|----------|--|
| CIA PHOTO ACCESSION                                              |  | 74705                   |  | D-1648              |  | 28 ALBOS 2752 |  | C        |  |
| AREA NAME NO. 1                                                  |  | 36228M                  |  | COUNTRY             |  | SPAIN         |  | VALENCIA |  |
| GEOGRAPHIC COORDINATES                                           |  | 39 42N                  |  | 0 15W               |  | SAGUNTO       |  | C file   |  |
| TITLE                                                            |  |                         |  |                     |  |               |  |          |  |
| ALBOS HORNO DE VIZCAYA. IRON AND STEEL PLANT.                    |  |                         |  |                     |  |               |  |          |  |
| DATE OF PICTURE                                                  |  |                         |  |                     |  |               |  |          |  |
| 1948                                                             |  | INTERIOR, Bui. of Minis |  | TEMAS PROFESIONALES |  | 25X1A         |  |          |  |
| CLASSIFICATION                                                   |  |                         |  |                     |  |               |  |          |  |
| CAPTIONED BY                                                     |  |                         |  |                     |  |               |  |          |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |                         |  |                     |  |               |  |          |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |                         |  |                     |  |               |  |          |  |
| CAPTION REPORT                                                   |  |                         |  |                     |  |               |  |          |  |

Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2

|                                                                  |         |                       |        |          |          |       |         |
|------------------------------------------------------------------|---------|-----------------------|--------|----------|----------|-------|---------|
| CIA PHOTO ACCESSION NO.                                          | 74705   | REF ID                | D-1648 | FILE NO. | 28       | DATE  | 1948    |
| AREA (AMS NO.)                                                   | 36 228M | COUNTRY               | SPAIN  | CITY     | VALENCIA | STATE | SAGUNTO |
| GEOGRAPHIC COORDINATES                                           | 39 42N  | 0 15W                 | C file |          |          |       |         |
| TITLE                                                            |         |                       |        |          |          |       |         |
| ALDOS HORNOS DE VIZCAYA. IRON AND STEEL PLANT.                   |         |                       |        |          |          |       |         |
| 25X1A                                                            |         |                       |        |          |          |       |         |
| DATE OF PICTURE                                                  | 1948    | INTERIOR Bu. OF MINES |        |          |          |       |         |
|                                                                  |         | TEXAS PROFESSIONAL    |        |          |          |       |         |
| CLASSIFICATION                                                   | R       |                       |        |          |          |       |         |
| CAPTIONED BY                                                     |         |                       |        |          |          |       |         |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |         |                       |        |          |          |       |         |
| FORM NO. 60-53<br>SEP 1948                                       |         |                       |        |          |          |       |         |
| CAPTION REPORT                                                   |         |                       |        |          |          |       |         |

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|------------------------------------------------------------------|---------|------------------------|---------|----------------|--|
| CIA PHOTO ACCESSION NO. 74707                                    |         | D-1648                 |         | 28 AUGUST 1952 |  |
| AREA (AMC NO.)                                                   | COUNTRY | CITY                   | STATE   |                |  |
| 36228M                                                           | SPAIN   | VALENCIA               | JAGUNTO |                |  |
| GEOGRAPHIC COORDINATES                                           |         |                        |         |                |  |
| 39 42 N 0 15 W                                                   |         | <del>REF</del> C file  |         |                |  |
| TITLE                                                            |         |                        |         |                |  |
| ALTOS HORNOS DE VIZCAYA. IRON AND STEEL PLANT.                   |         |                        |         |                |  |
| DATE OF PICTURE                                                  |         |                        |         |                |  |
| 1948                                                             |         | INTERIOR, BU. OF MINES |         | 25X1A          |  |
|                                                                  |         | TEXAS PROFESIONALES    |         |                |  |
| CLASSIFICATION                                                   |         |                        |         |                |  |
| CAPTIONED BY R                                                   |         |                        |         |                |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |         |                        |         |                |  |
| EPR                                                              |         |                        |         |                |  |
| FORM NO. 80-53                                                   |         |                        |         |                |  |
| SEP 1948                                                         |         |                        |         |                |  |
| CAPTION REPORT                                                   |         |                        |         |                |  |

|                                                                               |        |                            |       |               |          |
|-------------------------------------------------------------------------------|--------|----------------------------|-------|---------------|----------|
| 74708                                                                         |        | D-1648                     |       | 28 ALLEN 1032 |          |
| AREA (AMP. NO.)                                                               | 36228M | COUNTRY                    | SPAIN | REGION        | VALENCIA |
| GEOGRAPHIC COORDINATES                                                        |        | 39 42 N 0 15 W             |       | NLS           |          |
| TITLE                                                                         |        |                            |       |               |          |
| ALTOS HORNOS DE VIZCAYA. IRON + STEEL PLANT.                                  |        |                            |       |               |          |
| Blast Furnaces                                                                |        |                            |       |               |          |
| 25X1A                                                                         |        |                            |       |               |          |
| DATE OF PICTURE                                                               | 1948   | INTERIOR. Bn. of Mines ( ) |       |               |          |
| TEMAS PROFESIONALES                                                           |        |                            |       |               |          |
| CLASSIFICATION R                                                              |        |                            |       |               |          |
| CAPTIONED BY Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |        |                            |       |               |          |
| FORM NO. 60-53<br>SEP 1948                                                    |        |                            |       |               |          |
| CAPTION REPORT                                                                |        |                            |       |               |          |



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|----------------------------------------------------------------------------------|------------------|----------------------|-----------------|
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2                 |                  |                      |                 |
| AREA (AME NO.)<br>36228M                                                         | COUNTRY<br>SPAIN | PROVINCE<br>VALENCIA | TOWN<br>SAGUNTO |
| GEOGRAPHIC COORDINATES<br>39 42N 0 15W                                           |                  | MAP C file           |                 |
| TITLE<br>ALTOS HORNOS DE VIZCAYA. IRON + STEEL PLANT.<br>COKE ovens.             |                  |                      |                 |
| DATE OF PICTURE<br>1948                                                          |                  |                      |                 |
| INTERIOR, Bu. of Mines<br>TEXAS PROFESIONALES                                    |                  |                      |                 |
| CLASSIFICATION<br>R                                                              |                  |                      |                 |
| CAPTIONED BY<br>Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                  |                      |                 |
| FORM NO. 60-53<br>SEP 1948                                                       |                  |                      |                 |
| CAPTION REPORT                                                                   |                  |                      |                 |

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| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                |                     |                         |
| CIA PHOTO NO.                                                    | 74710          | REF ID              | A-1648                  |
| DATE OF PHOTO                                                    | 28 August 1948 |                     |                         |
| AREA (AMT. NO.)                                                  | 36228M         | COUNTRY             | SPAIN                   |
|                                                                  |                | CITY                | VALENCIA                |
|                                                                  |                |                     | SABUNTO                 |
| GEOGRAPHIC COORDINATES                                           | 39 42 N        | 0 15 W              | see C file              |
| TITLE                                                            |                |                     |                         |
| ALTOS HORNOS DE VIZCAYA. IRON AND STEEL PLANT.                   |                |                     |                         |
|                                                                  |                |                     |                         |
|                                                                  |                |                     |                         |
|                                                                  |                |                     |                         |
|                                                                  |                |                     |                         |
| 25X1A                                                            |                |                     |                         |
| DATE OF PICTURE                                                  | 1948           | SOURCE OF PICTURE   | INTERIOR, Bu. OF MINES. |
|                                                                  |                | TEMAS PROFESIONALES |                         |
| CLASSIFICATION                                                   |                |                     |                         |
| R                                                                |                |                     |                         |
| APPROVED BY                                                      |                |                     |                         |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                |                     |                         |
| EPR                                                              |                |                     |                         |
| CAPTION REPORT                                                   |                |                     |                         |

Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2

ACCESSION 74711

TOP SECRET D-1648

28 AUG 1950 10-2 FS2

VALENCIA

SAGUNTO

SPAIN

RA C R

DE VILCANA IRON AND STEEL PLANT

25X1A

1948

INTERIOR, Bu. of MINES  
TEXAS PROFESSIONALS

Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2

EMR

CAPTION REPORT

CIA (PHOTO) Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 14712 J-1648 28 August 1952

|                        |         |        |         |        |
|------------------------|---------|--------|---------|--------|
| AREA NAME NO. 1        | 23228 M | SPAIN  | VIZCAYA | SESTAO |
| GEOGRAPHIC COORDINATES | 43 18 E | 3 01 W | N 13    |        |
| TITLE                  |         |        |         |        |

ALTOS HORNOS DE VIZCAYA. IRON AND STEEL PLANT.

|                 |      |                         |       |
|-----------------|------|-------------------------|-------|
| DATE OF PICTURE | 1948 | INTERIOR, Bu. OF MINES. | 25X1A |
| CLASSIFICATION  | R    | TENAS PROFESIONALES     | 25X1A |

CAPTIONED BY Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2

Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2

|                     |         |          |                    |
|---------------------|---------|----------|--------------------|
| PHOTO ACCESSION NO. | 74713   | DATE     | 28 August 1948     |
| NAME NO.            | 51228M  | COUNTRY  | SPAIN              |
| GRAPHIC COORDINATES | 43 19 N | LOCATION | OVIEDO<br>ASTURIAS |
|                     | 5 41 W  |          | FELGUERA           |
|                     |         |          | NIS                |

SOCIEDAD METALURGICA DURO FELGUERA.  
MINE.

25X1A

|                 |                                                                  |                   |                                               |
|-----------------|------------------------------------------------------------------|-------------------|-----------------------------------------------|
| DATE OF PICTURE | 1948                                                             | SOURCE OF PICTURE | INTERIOR, Bn. OF MINES<br>TEXAS PROFESIONALES |
| CLASSIFICATION  | R<br>EPR                                                         |                   |                                               |
| CAPTIONED BY    | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                   |                                               |

|                                                                                         |                  |                  |                   |
|-----------------------------------------------------------------------------------------|------------------|------------------|-------------------|
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2                        |                  |                  |                   |
| CIA PHOTO AC<br>74714                                                                   | D-1648           |                  | 28 August 1952    |
| AREA (AMS NO.)<br>51228M                                                                | COUNTRY<br>SPAIN | TOWN<br>OVIEDO   | STATE<br>FELGUERA |
| GEOGRAPHIC COORDINATES<br>43 19 N 5 41 W                                                |                  | ELEVATION<br>NIS |                   |
| TITLE<br>SOCIEDAD METALURGICA PURO FELGUERA<br>MINE                                     |                  |                  |                   |
| DATE OF PICTURE<br>1948                                                                 |                  |                  |                   |
| INTERIOR, BU. OF MINES                                                                  |                  | 25X1A            |                   |
| TEMAS PROFESIONALES                                                                     |                  |                  |                   |
| CLASSIFICATION<br>R                                                                     |                  |                  |                   |
| CAPTIONED BY<br>Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2<br>EPR |                  |                  |                   |
| FORM NO. 60-53<br>SEP 1948                                                              |                  | CAPTION REPORT   |                   |

Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2

|                          |                  |                    |                       |
|--------------------------|------------------|--------------------|-----------------------|
| AREA (AMS NO.)<br>51228M | COUNTRY<br>SPAIN | PROVINCE<br>OVIEDO | LOCALITY<br>FELGUERAS |
|--------------------------|------------------|--------------------|-----------------------|

112 121 5 141W 141S

SOCIEDAD METALURGICA DURO FELGUERA

25X1A

|                 |      |                 |                        |
|-----------------|------|-----------------|------------------------|
| DATE OF PICTURE | 1948 | NAME OF PICTURE | INTERIOR, Bk. OF MINES |
|-----------------|------|-----------------|------------------------|

CLASSIFICATION

APPROVED FOR RELEASE 2003/11/26 : CIA-RDP78-05867A000100150010-2

FORM NO. 60.53  
SEP 1948

|                                                                               |  |                                           |  |                 |  |                |  |
|-------------------------------------------------------------------------------|--|-------------------------------------------|--|-----------------|--|----------------|--|
| CIA PHOTO AREA NO. 74716                                                      |  | COUNTRY SPAIN                             |  | PROVINCE OVIEDO |  | PLACE FELGUERA |  |
| AREA TAMS NO. 51228M                                                          |  | GEOGRAPHIC COORDINATES 43 19N 5 41W       |  | N/S             |  |                |  |
| TITLE                                                                         |  |                                           |  |                 |  |                |  |
| SOCIEDAD METALLURGICA DURO FELGUERA                                           |  |                                           |  |                 |  |                |  |
|                                                                               |  |                                           |  |                 |  |                |  |
|                                                                               |  |                                           |  |                 |  |                |  |
|                                                                               |  |                                           |  |                 |  |                |  |
|                                                                               |  |                                           |  |                 |  |                |  |
|                                                                               |  |                                           |  |                 |  |                |  |
| DATE OF PICTURE 1948                                                          |  | SUBJECT OF PICTURE INTERIOR, Bu. of Mines |  | 25X1A           |  |                |  |
|                                                                               |  | TENAS Profesionales                       |  |                 |  |                |  |
| CLASSIFICATION R                                                              |  |                                           |  |                 |  |                |  |
| CAPTIONED BY Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |                                           |  |                 |  |                |  |
| FORM NO 59-53                                                                 |  |                                           |  |                 |  |                |  |
| CAPTION REPORT                                                                |  |                                           |  |                 |  |                |  |



Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2

|                                                                  |  |                        |  |                                                                  |  |          |  |                |  |   |  |
|------------------------------------------------------------------|--|------------------------|--|------------------------------------------------------------------|--|----------|--|----------------|--|---|--|
| CIA PHOTO ACCESSION NO. 74711                                    |  |                        |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |          |  | 28 August 1952 |  | C |  |
| AREA NAME NO.                                                    |  | COUNTRY                |  | SUBJECT                                                          |  | SITE     |  |                |  |   |  |
| 51228M                                                           |  | SPAIN                  |  | OVIEDO                                                           |  | FELGUERA |  |                |  |   |  |
| GEOGRAPHIC COORDINATES                                           |  |                        |  |                                                                  |  |          |  |                |  |   |  |
| 43 19N                                                           |  | 5 41W                  |  |                                                                  |  | N 15     |  |                |  |   |  |
| TITLE                                                            |  |                        |  |                                                                  |  |          |  |                |  |   |  |
| SOCIEDAD METALURGICA DURO FELGUERA                               |  |                        |  |                                                                  |  |          |  |                |  |   |  |
|                                                                  |  |                        |  |                                                                  |  |          |  |                |  |   |  |
|                                                                  |  |                        |  |                                                                  |  |          |  |                |  |   |  |
|                                                                  |  |                        |  |                                                                  |  |          |  |                |  |   |  |
|                                                                  |  |                        |  |                                                                  |  |          |  |                |  |   |  |
| 25X1A                                                            |  |                        |  |                                                                  |  |          |  |                |  |   |  |
| DATE OF PICTURE                                                  |  | SUBJECT OF PICTURE     |  |                                                                  |  |          |  |                |  |   |  |
| 1948                                                             |  | INTERIOR, Bu. of Mines |  | TEXAS PROFESSIONALS                                              |  |          |  |                |  |   |  |
| CLASSIFICATION                                                   |  |                        |  |                                                                  |  |          |  |                |  |   |  |
| R                                                                |  |                        |  |                                                                  |  |          |  |                |  |   |  |
| CAPTIONED BY                                                     |  |                        |  |                                                                  |  |          |  |                |  |   |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |                        |  |                                                                  |  |          |  |                |  |   |  |
| FORM NO. 60-53                                                   |  |                        |  |                                                                  |  |          |  |                |  |   |  |
| SEP 1948                                                         |  |                        |  |                                                                  |  |          |  |                |  |   |  |
| CAPTION REPORT                                                   |  |                        |  |                                                                  |  |          |  |                |  |   |  |

|                                                                  |         |                          |        |                |       |
|------------------------------------------------------------------|---------|--------------------------|--------|----------------|-------|
| 74718                                                            |         | D-1648                   |        | 29 August 1952 |       |
| AREA NAME NO. 1                                                  | 512284  | COUNTRY                  | SPAIN  | CITY           | OVEDO |
| GEOGRAPHIC COORDINATES                                           | 43 19 N |                          | 5 41 W |                | NIS   |
| TITLE                                                            |         |                          |        |                |       |
| SOCIEDAD METALURGICA JURO FELGUERA.                              |         |                          |        |                |       |
| DATE OF PICTURE                                                  |         |                          |        |                |       |
| 1948                                                             |         | INTERIOR, Bu. OF MINES ( |        | 25X1A          |       |
|                                                                  |         | TEXAS PROFESIONALES      |        |                |       |
| CLASSIFICATION                                                   |         |                          |        |                |       |
| CAPTIONED BY                                                     |         |                          |        |                |       |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |         |                          |        |                |       |
| FORM NO. 60-53<br>SEP 1948                                       |         |                          |        |                |       |
| CAPTION REPORT                                                   |         |                          |        |                |       |

|                                                                                                                   |                                                    |          |              |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------|--------------|
| CIA PHOTO ACCESS: Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2<br>74719 J-1643 27 August 1952 |                                                    |          |              |
| AREA (AMS NO.)                                                                                                    | COUNTRY                                            | PROVINCE | MUNICIPALITY |
| 51228H                                                                                                            | SPAIN                                              | OVIEDO   | FELGUERA     |
| GEOGRAPHIC COORDINATES                                                                                            |                                                    |          |              |
| 43 19N                                                                                                            | 5 41W                                              | C file   |              |
| TITLE                                                                                                             |                                                    |          |              |
| SOCIEDAD METALURGICA DURO FELGUERA.                                                                               |                                                    |          |              |
|                                                                                                                   |                                                    |          |              |
|                                                                                                                   |                                                    |          |              |
|                                                                                                                   |                                                    |          |              |
|                                                                                                                   |                                                    |          |              |
|                                                                                                                   |                                                    |          |              |
|                                                                                                                   |                                                    |          |              |
| DATE OF PICTURE                                                                                                   | 25X1A                                              |          |              |
| 1948                                                                                                              | INTERIOR, Bn. OF MINES ( )<br>TONAS PROFESIONALES. |          |              |
| CLASSIFICATION                                                                                                    |                                                    |          |              |
| R                                                                                                                 |                                                    |          |              |
| CAPTIONED BY                                                                                                      |                                                    |          |              |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2                                                  |                                                    |          |              |
| FORM NO. 60-53<br>SEP 1948                                                                                        |                                                    |          |              |
| CAPTION REPORT                                                                                                    |                                                    |          |              |

|                                    |  |                        |       |
|------------------------------------|--|------------------------|-------|
| CIA PHOTO ACCESSION NO. 74720      |  | LOT NO.                |       |
| AREA FAMS NO. 228M                 |  | COUNTRY SPAIN          |       |
| GEOGRAPHIC COORDINATES             |  | PROVINCE               | PLACE |
| TITLE                              |  | DATE OF PICTURE        |       |
| SOCIEDAD METALURGICA JUAN F. GUERO |  | 1948                   |       |
| DATE OF PICTURE                    |  | SOURCE OF PICTURE      |       |
| 1948                               |  | INTERIOR, Bk. OF MINES |       |
| CLASSIFICATION                     |  | TEXAS PROFESSIONAL     |       |
| CAPTIONED                          |  | 25X1A                  |       |

FORM NO. 40-53  
SEP 1948

Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2

CAPTION REPORT

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| CIA PHOTO ACCESSION NO. 1                                        |                        | LOT NO.             |                |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                        | D-1648              |                |
| AREA (AMS NO.)                                                   | COUNTRY                | PROVINCE            | DATE           |
| 228M                                                             | SPAIN                  |                     | 29 August 1952 |
| GEOGRAPHIC COORDINATES                                           |                        |                     |                |
| TITLE                                                            |                        |                     |                |
| S.A. HULLERAS DEL TURON.                                         |                        |                     |                |
| DATE OF PICTURE                                                  |                        |                     |                |
| 1948                                                             | INTERIOR, Bu. of Mines |                     | 25X1A          |
| CLASSIFICATION                                                   |                        | TEXAS PROFESIONALES |                |
| CAPTIONED BY                                                     |                        |                     |                |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                        |                     |                |
| FORM NO. 60-53<br>SEP 1948                                       |                        |                     |                |
| CAPTION REPORT                                                   |                        |                     |                |

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|----------------------------|--|------------------------|--|------------------------------------------------------------------|--|----------------|--|
| CIA PHOTO ACCESSION NO. 1  |  |                        |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |                |  |
| AREA (AMS NO.)             |  | COUNTRY                |  | SUBJECT                                                          |  | DATE           |  |
| 228M                       |  | SPAIN                  |  |                                                                  |  | 29 August 1952 |  |
| GEOGRAPHIC COORDINATES     |  |                        |  | TITLE                                                            |  |                |  |
| S.A. HALLERAS DEL TURON.   |  |                        |  |                                                                  |  |                |  |
|                            |  |                        |  |                                                                  |  |                |  |
|                            |  |                        |  |                                                                  |  |                |  |
|                            |  |                        |  |                                                                  |  |                |  |
|                            |  |                        |  |                                                                  |  |                |  |
| DATE OF PICTURE            |  | SUBJECT OF PICTURE     |  |                                                                  |  | 25X1A          |  |
| 1948                       |  | INTERIOR, Bu. of Mines |  |                                                                  |  |                |  |
|                            |  | TEMAS PROFESIONALES    |  |                                                                  |  |                |  |
| CLASSIFICATION             |  |                        |  |                                                                  |  |                |  |
| R                          |  |                        |  |                                                                  |  |                |  |
| CAPTIONED BY               |  |                        |  | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |                |  |
| FORM NO. 60-53<br>SEP 1948 |  |                        |  |                                                                  |  |                |  |
| CAPTION REPORT             |  |                        |  |                                                                  |  |                |  |

Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2

29 August 1952

|                                                                  |                        |                                                                  |       |
|------------------------------------------------------------------|------------------------|------------------------------------------------------------------|-------|
| CIA PHOTO ACCESSION NO. 1                                        | LOT NO.                | APPROVED FOR RELEASE 2003/11/26 : CIA-RDP78-05867A000100150010-2 |       |
| AREA (AMS NO. 1)                                                 | COUNTRY                | PROVINCE                                                         | PLACE |
| 228M                                                             | SPAIN                  |                                                                  |       |
| GEOGRAPHIC COORDINATES                                           |                        |                                                                  |       |
| TITLE                                                            |                        |                                                                  |       |
| REAL COMPANIA ASTURIANA DE MINAS. (RECIN MINE)                   |                        |                                                                  |       |
| PUERTO DE REGUEJADA Y FABRICA DE HINOJEDO.                       |                        |                                                                  |       |
|                                                                  |                        |                                                                  |       |
|                                                                  |                        |                                                                  |       |
|                                                                  |                        |                                                                  |       |
|                                                                  |                        |                                                                  |       |
| DATE OF PICTURE                                                  | SUBJECT OF PICTURE     |                                                                  | 25X1A |
| 1948                                                             | INTERIOR, Bu. OF MINES |                                                                  |       |
| CLASSIFICATION                                                   | TEXAS PROFESIONALES.   |                                                                  | 25X1  |
|                                                                  | R                      |                                                                  |       |
| CAPTIONED BY                                                     |                        |                                                                  |       |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                        |                                                                  |       |
| FORM NO. 60-53<br>SEP 1948                                       |                        |                                                                  |       |
| CAPTION REPORT                                                   |                        |                                                                  |       |

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|---------------------------------------------------------------------------------------------|------------------|-------------------|------------------------|
| CIA PHOTO ACCESSION NO.<br>Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                  |                   |                        |
| AREA (AMS NO.)<br>228M                                                                      | COUNTRY<br>SPAIN | PROJECT<br>D-1648 | DATE<br>28 August 1952 |
| GEOGRAPHIC COORDINATES                                                                      |                  |                   |                        |
| TITLE:                                                                                      |                  |                   |                        |
| REAL COMPANIA ASTURIANA DE MINAS.                                                           |                  |                   |                        |
| [REDON MINES.] FABRICA DE HINOJEDO.                                                         |                  |                   |                        |
| DATE OF PICTURE<br>1948                                                                     |                  |                   |                        |
| SUBJECT<br>INTERIOR. Bu. of Mines                                                           |                  |                   |                        |
| CLASSIFICATION<br>R                                                                         |                  |                   |                        |
| CAPTIONED BY<br>Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2            |                  |                   |                        |
| FORM NO. 40-53.<br>SEP 1948                                                                 |                  |                   |                        |
| CAPTION REPORT                                                                              |                  |                   |                        |



|                                                                  |  |               |  |      |  |
|------------------------------------------------------------------|--|---------------|--|------|--|
| CITY PHOTO ACCESSION NO. 74725                                   |  | LOT NO.       |  | DATE |  |
| Approved For Release 2003/11/28 : CIA-RDP78-05867A000100150010-2 |  |               |  |      |  |
| AREA (AMS NO.) 228M                                              |  | COUNTRY SPAIN |  | DATE |  |
| RECOMMENDED COORDINATES                                          |  |               |  |      |  |
| TITLE<br>REAL COMPANIA ASTURIANA DE MINAS. RECCIN MINES.         |  |               |  |      |  |
| DATE OF PICTURE 1948                                             |  |               |  |      |  |
| SUBJECT OF PICTURE INTERIOR. Bu. OF MINES. TEMAS PROFESIONALES   |  |               |  |      |  |
| CLASSIFICATION R                                                 |  |               |  |      |  |
| CAPTIONED BY                                                     |  |               |  |      |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |               |  |      |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |               |  |      |  |
| CAPTION REPORT                                                   |  |               |  |      |  |

25X1A

|                                                                                                 |                        |         |       |
|-------------------------------------------------------------------------------------------------|------------------------|---------|-------|
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2<br>14125 D-1648 29 August 1952 |                        |         |       |
| AREA (AMS NO.)                                                                                  | COUNTRY                | FOOTAGE | PRICE |
| 228M                                                                                            | SPAIN                  |         |       |
| GEOGRAPHIC COORDINATES                                                                          |                        |         |       |
| TITLE                                                                                           |                        |         |       |
| REAL COMPANIA ASTURIANA DE MINAS. REDDIN<br>MINES                                               |                        |         |       |
| DATE OF PICTURE                                                                                 |                        |         |       |
| 1948                                                                                            | INTERIOR. Bu. of Mines |         | 25X1A |
| TEMAS PROFESIONALES                                                                             |                        |         |       |
| CLASSIFICATION                                                                                  |                        |         |       |
| B                                                                                               |                        |         |       |
| CAPTIONED BY                                                                                    |                        |         |       |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2<br>14125                       |                        |         |       |
| FORM NO. 60-53                                                                                  |                        |         |       |
| SEP 1946                                                                                        |                        |         |       |
| CAPTION REPORT                                                                                  |                        |         |       |
| L97                                                                                             |                        |         |       |

Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2

|                                                                  |         |                                                                  |         |
|------------------------------------------------------------------|---------|------------------------------------------------------------------|---------|
| CIA PHOTO ACCESSION NO. 1                                        |         | APPROVED FOR RELEASE 2003/11/26 : CIA-RDP78-05867A000100150010-2 |         |
| AREA (AMS NO.)                                                   | COUNTRY | DATE                                                             |         |
| 24228M                                                           | SPAIN   | 29 August 1952                                                   |         |
| GEOGRAPHIC COORDINATES                                           |         | CITY                                                             | STATE   |
| 38 48N 4 51W                                                     |         | CIUDAD REAL                                                      | ALHADEN |
| TITLE                                                            |         | NIS                                                              |         |
| [MINE] SHAFT AT SAN PEDRO MINE.                                  |         |                                                                  |         |
| DATE OF PICTURE                                                  |         | 25X1A                                                            |         |
| 1948                                                             |         | INTERIOR, Bu. of Minas                                           |         |
| CLASSIFICATION                                                   |         | TEMAS PROFESIONALES.                                             |         |
| CAPTIONED BY                                                     |         | R                                                                |         |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |         |                                                                  |         |
| FORM NO. 60-53<br>SEP 1948                                       |         |                                                                  |         |
| CAPTION REPORT                                                   |         |                                                                  |         |

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|-------------------------------------------------------------------------------------------------|------------------------|--------|--------|
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2<br>74723 D-1648 29 August 1952 |                        |        |        |
| AREA NAME NO.                                                                                   | COUNTRY                | CITY   | STATE  |
| 45228M                                                                                          | SPAIN                  | LERIDA | CARONA |
| GEOGRAPHIC COORDINATES                                                                          |                        |        |        |
| 41 55N                                                                                          | 1 48E                  | NIS    |        |
| TITLE                                                                                           |                        |        |        |
| UNION ESPANOLA DE EXPLOSIVOS, S.A.                                                              |                        |        |        |
|                                                                                                 |                        |        |        |
|                                                                                                 |                        |        |        |
|                                                                                                 |                        |        |        |
|                                                                                                 |                        |        |        |
| 25X1A                                                                                           |                        |        |        |
| DATE OF PICTURE                                                                                 | SUBJECT OF PICTURE     |        |        |
| 1948                                                                                            | INTERIOR, Bu. OF MINAS |        |        |
|                                                                                                 | TEMAS PROFESIONALES    |        |        |
| CLASSIFICATION                                                                                  |                        |        |        |
| R                                                                                               |                        |        |        |
| CAPTIONED BY                                                                                    |                        |        |        |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2                                |                        |        |        |
| FORM NO. 60-83                                                                                  |                        |        |        |
| SEP 1948                                                                                        |                        |        |        |
| CAPTION REPORT                                                                                  |                        |        |        |

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|------------------------------------------------------------------|---------|-------------------------|----------|--------------------------------|--|
| CIA PHOTO ACCESSION NO. 1                                        |         | LOT NO. 311/2648        |          | CIA-RDP78-05867A000100150010-2 |  |
| APPROVED FOR RELEASE 2003/11/26                                  |         | 29 August 1952          |          | C                              |  |
| AREA (AMS NO.)                                                   | COUNTRY | CITY                    | STATE    |                                |  |
| 55228M                                                           | SPAIN   | BARCELONA               | 9 ALLENT |                                |  |
| GEOGRAPHIC COORDINATES                                           |         |                         |          |                                |  |
| 41 49 N                                                          |         | 1 53 E                  |          | NIS                            |  |
| TITLE                                                            |         |                         |          |                                |  |
| POTASAS IBERICA. MINE                                            |         |                         |          |                                |  |
|                                                                  |         |                         |          |                                |  |
|                                                                  |         |                         |          |                                |  |
|                                                                  |         |                         |          |                                |  |
|                                                                  |         |                         |          |                                |  |
| 25X1A                                                            |         |                         |          |                                |  |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE       |          |                                |  |
| 1948                                                             |         | INTERIOR, Bur. of Minas |          |                                |  |
|                                                                  |         | TEMAS PROFESIONALES     |          |                                |  |
| CLASSIFICATION                                                   |         |                         |          |                                |  |
| R                                                                |         |                         |          |                                |  |
| CAPTIONED BY                                                     |         |                         |          |                                |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |         |                         |          |                                |  |
| FORM NO. 60-53<br>SEP 1948                                       |         |                         |          |                                |  |
| CAPTION REPORT                                                   |         |                         |          |                                |  |

|                                   |                                                                  |                                                                         |              |
|-----------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------|--------------|
| AREA TAMS NO.:<br>55228M          | COUNTRY:<br>SPAIN                                                | CITY:<br>BARCELONA                                                      | AIR<br>SURIA |
| GEOGRAPHIC COORDINATES:<br>41 50N | 1 45E                                                            | NIS                                                                     |              |
| TITLE:                            | <del>POTASSIUM MINE.</del><br>MINOS DE POTASA DE SURIA, S.A.     |                                                                         |              |
| DATE OF PICTURE:                  | 1948                                                             | SUBJECT OF PHOTOGRAPH:<br>INTERIOR, Bui. of Mines (TEMAS PROFESIONALES) | 25X1A        |
| CLASSIFICATION:                   | R                                                                |                                                                         |              |
| CAPTIONED BY:                     | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                                                                         |              |
| FORM NO. 60-53<br>SEP 1948        | CAPTION REPORT                                                   |                                                                         |              |

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|-------------------------------------------------------------------------------------------------------------------|------------------------|--------|---------|
| CIA PHOTO ACES<br>Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2<br>14131 D-1648 24 August 1948 |                        |        |         |
| AREA (AMS NO.)                                                                                                    | COUNTRY                | REGION | PLACE   |
| 45228M                                                                                                            | SPAIN                  | LERIDA | CARDONA |
| GEOGRAPHIC COORDINATES                                                                                            |                        |        |         |
| 41 55N 1 41E                                                                                                      |                        | NIS    |         |
| TITLE                                                                                                             |                        |        |         |
| UNION ESPANOLA DE EXPLOSIVOS, S.A.                                                                                |                        |        |         |
|                                                                                                                   |                        |        |         |
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|                                                                                                                   |                        |        |         |
| 25X1A                                                                                                             |                        |        |         |
| DATE OF PICTURE                                                                                                   | SUBJECT OF PICTURE     |        |         |
| 1948                                                                                                              | INTERIOR, Bu. of Mines |        |         |
|                                                                                                                   | TEMAS PROFESIONALES.   |        |         |
| CLASSIFICATION                                                                                                    |                        |        |         |
| R                                                                                                                 |                        |        |         |
| CAPTIONED BY                                                                                                      |                        |        |         |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2                                                  |                        |        |         |
| FORM NO. 60-53<br>SEP 1948                                                                                        |                        |        |         |
| CAPTION REPORT                                                                                                    |                        |        |         |

|                 |         |          |        |
|-----------------|---------|----------|--------|
| AREA NAME NO. 1 | COUNTRY | PROVINCE | CITY   |
| 322284          | SPAIN   | HUELVA   | HUELVA |

|                        |       |             |  |
|------------------------|-------|-------------|--|
| GEOGRAPHIC COORDINATES |       | TIME/EXT    |  |
| 37 16N                 | 6 57W | 1988 C file |  |
| TITLE                  |       |             |  |

**T I L E**

MINAS DE RIOTINTO.

DATE OF PICTURE

1948

INTERIOR, Bu. of Minis  
TEMAS PROFESIONALES.

25X1A

CLASSIFICATION

CAPTIONED BY

Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2

FORM NO. 60-53  
SEP 1948

CAPTION REPORT



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|-----------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------|---------------|
| CIA PHOTO ACCESSION NO. <b>32228M</b><br>Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |              |                                                               |               |
| AREA (AMS NO.)                                                                                            | COUNTRY      | PROVINCE                                                      | CITY          |
| <b>32228M</b>                                                                                             | <b>SPAIN</b> | <b>HUELVA</b>                                                 | <b>HUELVA</b> |
| GEOGRAPHIC COORDINATES                                                                                    |              |                                                               |               |
| <b>37 16N 6 57W</b>                                                                                       |              | <b>24 Photos</b>                                              |               |
| TITLE                                                                                                     |              |                                                               |               |
| <b>MINAS DE RIOTINTO</b>                                                                                  |              |                                                               |               |
|                                                                                                           |              |                                                               |               |
|                                                                                                           |              |                                                               |               |
|                                                                                                           |              |                                                               |               |
|                                                                                                           |              |                                                               |               |
|                                                                                                           |              |                                                               |               |
|                                                                                                           |              |                                                               |               |
| DATE OF PICTURE                                                                                           |              | SOURCE OF PICTURE                                             |               |
| <b>1948</b>                                                                                               |              | <b>INTERIOR, Bn. OF MINES (</b><br><b>TEXAS PROFESIONALES</b> |               |
| CLASSIFICATION                                                                                            |              | 25X1A                                                         |               |
| <b>R</b>                                                                                                  |              |                                                               |               |
| CAPTIONED BY                                                                                              |              |                                                               |               |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2<br><b>CR</b>                             |              |                                                               |               |
| FORM NO. 60-53                                                                                            |              |                                                               |               |
| SEP 1948                                                                                                  |              |                                                               |               |
| CAPTION REPORT                                                                                            |              |                                                               |               |

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|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------|--|
| CIA PHOTO ACCE Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2<br>74734 D-1648 28 August 1952 |                                                                 |          |  |
| AREA (AMS NO.)                                                                                                 | COUNTRY                                                         | LOCALITY |  |
| 32228M                                                                                                         | SPAIN                                                           | HUELVA   |  |
| GEOGRAPHIC COORDINATES                                                                                         |                                                                 |          |  |
| TITLE                                                                                                          |                                                                 |          |  |
| COMPANIA DE THARSIS. LA ZARZA MINE.                                                                            |                                                                 |          |  |
| DATE OF PICTURE                                                                                                |                                                                 |          |  |
| 1948                                                                                                           | INTERIOR, Bu. of MINES ( TEXAS <del>THARSIS</del> PROFESIONALES |          |  |
| CLASSIFICATION                                                                                                 |                                                                 |          |  |
| R                                                                                                              |                                                                 |          |  |
| CAPTIONED BY                                                                                                   |                                                                 |          |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2<br>EPR                                        |                                                                 |          |  |
| FORM NO. 60-53<br>SEP 1948                                                                                     |                                                                 |          |  |
| CAPTION REPORT                                                                                                 |                                                                 |          |  |

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|-------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------|-------|
| CIA PHOTO ADDRESS Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2<br>74735 D-1648 29 August 1952 |         |                                                |       |
| AREA NAME NO.                                                                                                     | COUNTRY | CITY                                           | STATE |
| 32228M                                                                                                            | SPAIN   | HUELVA                                         |       |
| GEOGRAPHIC COORDINATES                                                                                            |         |                                                |       |
| TITLE                                                                                                             |         |                                                |       |
| COMPANIA DE THARSIS. MINE.<br>DEPARTAMENTO "ALGAIDA"                                                              |         |                                                |       |
|                                                                                                                   |         |                                                |       |
|                                                                                                                   |         |                                                |       |
|                                                                                                                   |         |                                                |       |
| DATE OF PICTURE                                                                                                   |         | 25X1A                                          |       |
| 1948                                                                                                              |         | INTERIOR, Bu. OF MINES<br>TEMAS PROFESIONALES. |       |
| CLASSIFICATION                                                                                                    |         |                                                |       |
| R                                                                                                                 |         |                                                |       |
| CAPTIONED BY                                                                                                      |         |                                                |       |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2<br>EPR                                           |         |                                                |       |
| FORM NO. 60-53                                                                                                    |         |                                                |       |
| SEP 1948                                                                                                          |         |                                                |       |
| CAPTION REPORT                                                                                                    |         |                                                |       |

Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2

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| CIA PHOTO ACCESSION NO.                                          |         | D-1648 |  | 28 August 1952         |  | C     |
| AREA (AMS NO.)                                                   | COUNTRY |        |  |                        |  |       |
| 32228M                                                           | SPAIN   | Huelva |  |                        |  |       |
| GEOGRAPHIC COORDINATES                                           |         |        |  |                        |  |       |
| TITLE                                                            |         |        |  |                        |  |       |
| COMPANIA DE THARSIS. MINE. [SHAFTS.]                             |         |        |  |                        |  |       |
| [EXTRACTION TOWERS.]                                             |         |        |  |                        |  |       |
|                                                                  |         |        |  |                        |  |       |
|                                                                  |         |        |  |                        |  |       |
|                                                                  |         |        |  |                        |  |       |
|                                                                  |         |        |  |                        |  |       |
| DATE OF PICTURE                                                  |         | 1948   |  | INTERIOR, Bn. OF MINES |  | 25X1A |
| CLASSIFICATION                                                   |         | B      |  |                        |  |       |
| CAPTIONED BY                                                     |         | FMR    |  |                        |  |       |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |         |        |  |                        |  |       |
| FORM NO. 60-53<br>SEP 1948                                       |         |        |  |                        |  |       |
| CAPTION REPORT                                                   |         |        |  |                        |  | 124   |

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D-1648

29 August 1952

|                                                                  |                                               |          |      |
|------------------------------------------------------------------|-----------------------------------------------|----------|------|
| AREA (AMS NO.)                                                   | COUNTRY                                       | PROVINCE | CITY |
| 32228M                                                           | SPAIN                                         | HUELVA   |      |
| GEOGRAPHIC COORDINATES                                           |                                               |          |      |
| TITLE                                                            |                                               |          |      |
| COMPANIA DE THARSIS. {MINE}                                      |                                               |          |      |
| DATE OF PICTURE                                                  |                                               |          |      |
| 1948                                                             | INTERIOR, Bn. of Mines<br>Temas Profesionales |          |      |
| CLASSIFICATION                                                   |                                               |          |      |
| R                                                                |                                               |          |      |
| CAPTIONED BY                                                     |                                               |          |      |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                                               |          |      |
| FORM NO. 60-53<br>SEP 1948                                       |                                               |          |      |
| CAPTION REPORT                                                   |                                               |          |      |

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| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |                        |                    |
| AREA NAME NO. 1                                                  |  | COUNTRY                | PROVINCE           |
| 32228M                                                           |  | SPAIN                  | HUELVA             |
| GEOGRAPHIC COORDINATES                                           |  | HUELVA                 |                    |
| 37 16N                                                           |  | 6 57W                  | <del>25</del> C de |
| TITLE                                                            |  |                        |                    |
| PORT AREA                                                        |  |                        |                    |
| Mata Compania de Tharsis                                         |  |                        |                    |
| DATE OF PICTURE                                                  |  |                        |                    |
| 1948                                                             |  | INTERIOR, Bu. of Mines |                    |
| CLASSIFICATION                                                   |  | TEXAS PROFESIONALES    |                    |
| RETURNED BY                                                      |  | 25X1A                  |                    |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |                        |                    |
| CAPTION REPORT                                                   |  |                        |                    |

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| CIA PHOTO ACCESSION NO.                                                       |         | LOT NO.    |             | FILE |  |
| <p>74818 Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2</p> |         |            |             |      |  |
| AREA NAME NO.                                                                 | COUNTRY | PROVINCE   | CITY        |      |  |
| 315 U                                                                         | INDIA   | MYSORE     | BANGALORE   |      |  |
| GEOGRAPHIC COORDINATES                                                        |         |            | COORD FILE  |      |  |
| TITLE                                                                         |         |            | COORD FILE  |      |  |
| 12 58 N 77 38 E                                                               |         |            | COORD FILE  |      |  |
| HINDUSTAN AIRCRAFT, LTD., PLANT. AIRFIELD AND FACILITIES.                     |         |            |             |      |  |
| 25X1A                                                                         |         |            |             |      |  |
| DATE OF PICTURE                                                               |         | [REDACTED] |             |      |  |
| 1948 (PROB.)                                                                  |         | [REDACTED] |             |      |  |
| CLASSIFICATION                                                                |         |            |             |      |  |
| CONFIDENTIAL                                                                  |         |            |             |      |  |
| CAPTIONED BY                                                                  |         |            | REVIEWED BY |      |  |
| TEB                                                                           |         |            | [REDACTED]  |      |  |
| <p>Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2</p>       |         |            |             |      |  |
| CAPTION REPORT                                                                |         |            |             |      |  |

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| DIA PHOTO ACCESSION NO. 1                                                 |         | LOT NO.    |           |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2          |         |            |           |
| ANPA (AMS NO.)                                                            | COUNTRY | PROVINCE   | CITY      |
| 315 U                                                                     | INDIA   | MYSORE     | BANGALORE |
| GEOGRAPHIC COORDINATES                                                    |         | COORD FILE |           |
| 12 58 N 77 38 E                                                           |         |            |           |
| HINDUSTAN AIRCRAFT, LTD., PLANT. <i>CONTROL TOWER AT PLANT'S AIRFIELD</i> |         |            |           |
|                                                                           |         |            |           |
|                                                                           |         |            |           |
|                                                                           |         |            |           |
|                                                                           |         |            |           |
|                                                                           |         |            |           |
|                                                                           |         |            |           |
| DATE OF PICTURE                                                           |         | 500        |           |
| 1948 (PROB.)                                                              |         |            |           |
|                                                                           |         |            |           |
| 25X1A                                                                     |         |            |           |
| CLASSIFICATION                                                            |         |            |           |
| CONFIDENTIAL                                                              |         |            |           |
| CAPTIONED BY                                                              |         |            |           |
| TEB                                                                       |         |            |           |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2          |         |            |           |
| CAPTION REPORT                                                            |         |            |           |



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| CIA PHOTO ACCESSION NO. <b>74741</b>                                                                                                                          |              | LOT NO.       |                  |
| Approved For Release 2003/10/16 : CIA-RDP78-05867A000100150010-2<br>77 AUG 51 152                                                                             |              |               |                  |
| AREA (AMS NO.)                                                                                                                                                | COUNTRY      | PROVINCE      | CITY             |
| <b>315 U</b>                                                                                                                                                  | <b>INDIA</b> | <b>MYSORE</b> | <b>BANGALORE</b> |
| GEOGRAPHIC COORDINATES                                                                                                                                        |              | COORD FILE    |                  |
| <b>12 58 N 77 38 E</b>                                                                                                                                        |              |               |                  |
| <b>HINDUSTAN AIRCRAFT, LTD., PLANT. HARLOW FUSELAGE UNDER CONSTRUCTION.</b>                                                                                   |              |               |                  |
| <div style="text-align: right; margin-right: 100px;">25X1A</div> <div style="border: 1px solid black; width: 300px; height: 100px; margin: 10px auto;"></div> |              |               |                  |
| DATE OF PICTURE                                                                                                                                               | SOURCE       |               |                  |
| <b>1948 (PROBABLY)</b>                                                                                                                                        |              |               |                  |
| CLASSIFICATION                                                                                                                                                |              |               |                  |
| <b>CONFIDENTIAL</b>                                                                                                                                           |              |               |                  |
| CAPTIONED BY                                                                                                                                                  |              | REVIEWED BY   |                  |
| <b>TEB</b>                                                                                                                                                    |              | <b>DSM</b>    |                  |
| FORM NO. 1048 60-55<br>Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2<br>CAPTION REPORT                                                     |              |               |                  |

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| 74742                                                            |         | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |           |
| AREA NAME NO.                                                    | COUNTRY | PROVINCE                                                         | CITY      |
| 315 U                                                            | INDIA   | MYSORE                                                           | BANGALORE |
| GEOGRAPHIC COORDINATES                                           |         | COORD FILE                                                       |           |
| 12 58 N 77 38 E                                                  |         |                                                                  |           |
| HINDUSTAN AIRCRAFT, LTD., PLANT. <i>HARLOW TRAINING PLANE</i>    |         |                                                                  |           |
| <i>ASSEMBLY LINE</i>                                             |         |                                                                  |           |
| 25X1A                                                            |         |                                                                  |           |
| DATE OF PICTURE                                                  |         | SOURCE                                                           |           |
| 1948 (PROBABLY)                                                  |         |                                                                  |           |
| CLASSIFICATION                                                   |         |                                                                  |           |
| CONFIDENTIAL                                                     |         |                                                                  |           |
| CAPTIONED BY                                                     |         | APPROVED BY                                                      |           |
|                                                                  |         |                                                                  |           |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |         |                                                                  |           |
| FORM NO. 60-53<br>SEP 1944                                       |         |                                                                  |           |
| CAPTION REPORT                                                   |         |                                                                  |           |

|                                                                  |  |         |  |            |  |
|------------------------------------------------------------------|--|---------|--|------------|--|
| CIA PHOTO ACCESSION NO. 1                                        |  | LOT NO. |  | DATE       |  |
| 74743                                                            |  |         |  |            |  |
| Approved For Release 2003/11/28 : CIA-RDP78-05867A000100150010-2 |  |         |  |            |  |
| AREA NAME NO. 1                                                  |  | COUNTRY |  | PROVINCE   |  |
| 315 U                                                            |  | INDIA   |  | MYSORE     |  |
|                                                                  |  |         |  | BANGALORE  |  |
| GEOGRAPHIC COORDINATES                                           |  |         |  |            |  |
| 12 58 N                                                          |  | 77 33 E |  | COORD FILE |  |
| HINDUSTAN AIRCRAFT, LTD., PLANT: <i>FUSelage of H-A-L GLIDER</i> |  |         |  |            |  |
| <i>UNDER CONSTRUCTION.</i>                                       |  |         |  |            |  |
| 25X1A                                                            |  |         |  |            |  |
| DATE OF PICTURE                                                  |  | SOURCE  |  |            |  |
| 1948 (PROBABLY)                                                  |  |         |  |            |  |
| CLASSIFICATION                                                   |  |         |  |            |  |
| CONF.                                                            |  |         |  |            |  |
| CAPTIONED BY                                                     |  |         |  |            |  |
| FORM NO. 60-53                                                   |  |         |  |            |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |         |  |            |  |
| CAPTION REPORT                                                   |  |         |  |            |  |

|                                                                  |               |                                                                                      |            |                     |  |
|------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------|------------|---------------------|--|
| CIA-PRGEO-ACCESSION-NO. 74744                                    |               | LOT NO. 0-1671                                                                       |            | DATE 25 AUGUST 1952 |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |               |                                                                                      |            |                     |  |
| AREA NAME NO. 315 U                                              | COUNTRY INDIA | CITY MYSORE                                                                          | BANGALORE  |                     |  |
| GEOGRAPHIC COORDINATES 12 58 N 77 38 E                           |               |                                                                                      | COORD FILE |                     |  |
| TITLE HINDUSTAN AIRCRAFT, LTD., PLANT. H.A.L. GLIDER.            |               |                                                                                      |            |                     |  |
| 25X1A                                                            |               |                                                                                      |            |                     |  |
| DATE OF PICTURE 1948 (PROBABLY)                                  |               |  |            |                     |  |
| CLASSIFICATION CONFIDENTIAL                                      |               |                                                                                      |            |                     |  |
| CAPTIONED BY TEB                                                 |               |                                                                                      |            |                     |  |
| FORM NO. 1048 60-53                                              |               |                                                                                      |            |                     |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |               |                                                                                      |            |                     |  |
| CAPTION REPORT                                                   |               |                                                                                      |            |                     |  |

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|---------------------------------------------------------------------------------|--|----------------|-------------|------------------------------------------------------------------|--|
| CIA PHOTO ACCESSION NO. 74745                                                   |  | LOT NO.        |             | APPROVED FOR RELEASE 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |
| AREA NAME NO. 315 U                                                             |  | COUNTRY INDIA  |             | PROVINCE MYSORE                                                  |  |
| GEOGRAPHIC COORDINATES 12 58 N 77 38 E                                          |  | CITY BANGALORE |             |                                                                  |  |
| TITLE HINDUSTAN AIRCRAFT, LTD., PLANT. POWER BRAKE.                             |  |                |             |                                                                  |  |
| 25X1A                                                                           |  |                |             |                                                                  |  |
| DATE OF PICTURE 1948 (PROBABLY)                                                 |  | SUBJECT        |             |                                                                  |  |
| CLASSIFICATION CONF.                                                            |  |                |             |                                                                  |  |
| CAPTIONED BY                                                                    |  |                | APPROVED BY |                                                                  |  |
| FORM NO. 60-53 Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |                |             |                                                                  |  |
| SEP 1948 60-53 CAPTION REPORT                                                   |  |                |             |                                                                  |  |

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|--------------------------------------------------------------------------|---------|------------------------------------------------------------------|-----------|
| 74748                                                                    |         | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |           |
| AREA NAME                                                                | COUNTRY | PROVINCE                                                         | CITY      |
| 315 U                                                                    | INDIA   | MYSORE                                                           | BANGALORE |
| COORDINATES                                                              |         | COORD. FILE                                                      |           |
| 12 58 N 77 38 E                                                          |         |                                                                  |           |
| TITLE                                                                    |         |                                                                  |           |
| HINDUSTAN AIRCRAFT, LTD., PLANT. <del>VULTEE BOMBER PLANE ASSEMBLY</del> |         |                                                                  |           |
| LINE.                                                                    |         |                                                                  |           |
| 25X1A                                                                    |         |                                                                  |           |
| DATE OF PICTURE                                                          |         | SOURCE                                                           |           |
| 1948 (PROBABLY)                                                          |         |                                                                  |           |
| CLASSIFICATION                                                           |         |                                                                  |           |
| CONF.                                                                    |         |                                                                  |           |
| CAPTIONED BY                                                             |         | APPROVED BY                                                      |           |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2         |         |                                                                  |           |
| FORM NO. 60-53                                                           |         | CAPTION REPORT                                                   |           |

7 Approved For Release 2003/11/29 : CIA-RDP78-05867A000100150016-2

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|----------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|-----------|
| AREA NAME NO. 1                                                                        | COUNTRY | PROVINCE                                                                             | CITY      |
| 315 U                                                                                  | INDIA   | MYSORE                                                                               | BANGALORE |
| GEOGRAPHIC COORDINATES                                                                 |         | COORD FILE                                                                           |           |
| 12 58 N 77 38 E                                                                        |         |                                                                                      |           |
| TITLE                                                                                  |         |                                                                                      |           |
| HINDUSTAN AIRCRAFT, <del>XXXX</del> LTD., PLANT. <i>VULTEE BOMBER <del>PLANT</del></i> |         |                                                                                      |           |
| <i>FUEL TANK ASSEMBLY.</i>                                                             |         |                                                                                      |           |
|                                                                                        |         |                                                                                      |           |
|                                                                                        |         |                                                                                      |           |
| 25X1A                                                                                  |         |                                                                                      |           |
| DATE OF PICTURE                                                                        |         | SOURCE                                                                               |           |
| 1948 (PROBABLY)                                                                        |         |  |           |
| CLASSIFICATION                                                                         |         |                                                                                      |           |
| CONFIDENTIAL                                                                           |         |                                                                                      |           |
| CAPTIONED BY                                                                           |         | CAPTIONED BY                                                                         |           |
| TEB                                                                                    |         | <i>DS</i>                                                                            |           |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2                       |         |                                                                                      |           |
| CAPTION REPORT                                                                         |         |                                                                                      |           |
| FORM NO. 60-53<br>SEP 1948                                                             |         |                                                                                      |           |

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|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------|-----------|
| CIA PHOTO ACCESSION NO.                                                                                                                |                                                                          | REF NO.     |           |
| <div style="text-align: center;"> <div>Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2</div> <div>102467</div> </div> |                                                                          |             |           |
| AREA NAME                                                                                                                              | COUNTRY                                                                  | PROVINCE    | CITY      |
| 315 U                                                                                                                                  | INDIA                                                                    | MYSORE      | BANGALORE |
| GEOGRAPHIC COORDINATES                                                                                                                 |                                                                          | COORD FILE  |           |
| 12 58 N 77 38 E                                                                                                                        |                                                                          |             |           |
| TITLE<br>HINDUSTAN AIRCRAFT, XXXX LTD., PLANT. "WALRUS" AMPHIBIAN PLANE.                                                               |                                                                          |             |           |
|                                                                                                                                        |                                                                          |             |           |
|                                                                                                                                        |                                                                          |             |           |
|                                                                                                                                        |                                                                          |             |           |
| 25X1A                                                                                                                                  |                                                                          |             |           |
| DATE OF PICTURE                                                                                                                        | SOURCE                                                                   |             |           |
| 1948 (PROBABLY)                                                                                                                        | <div style="border: 1px solid black; width: 300px; height: 50px;"></div> |             |           |
|                                                                                                                                        |                                                                          |             |           |
| CLASSIFICATION                                                                                                                         |                                                                          |             |           |
| CONFIDENTIAL                                                                                                                           |                                                                          |             |           |
| CAPTIONED BY                                                                                                                           |                                                                          | REVIEWED BY |           |
| TEB                                                                                                                                    |                                                                          | D.H.        |           |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2<br>FORM NO. 60-53 SEP 1948<br>CAPTION REPORT                          |                                                                          |             |           |



74749 Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2

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|---------------------------------------------------------------------|---------|----------------|-----------|
| AREA NAME NO.                                                       | COUNTRY | PROVINCE       | CITY      |
| 315 U                                                               | INDIA   | MYSORE         | BANGALORE |
| COORDINATES                                                         |         | COORD FILE     |           |
| 12 58 N                                                             |         | 77 58 E        |           |
| TITLE                                                               |         |                |           |
| HINDUSTAN AIRCRAFT, XXXX LTD., PLANT. <del>P-40 ASSEMBLY LINE</del> |         |                |           |
| ASSEMBLY LINE OF P-40 FIGHTER PLANE                                 |         |                |           |
| 25X1A                                                               |         |                |           |
| DATE OF PICTURE                                                     |         | SOURCE         |           |
| 1948 (PROBABLY)                                                     |         |                |           |
| CLASSIFICATION                                                      |         |                |           |
| CONFIDENTIAL                                                        |         |                |           |
| CAPTIONED BY                                                        |         | TEB            |           |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2    |         |                |           |
| FORM NO. 60-53                                                      |         | CAPTION REPORT |           |

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|---------------------------------------------------------------------------------|---------------|-----------------|----------------|
| CIA PHOTO ACCESSION NO. 74750                                                   |               | REF. NO. 31671  |                |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 1952           |               |                 |                |
| AREA NAME NO. 315 U                                                             | COUNTRY INDIA | PROVINCE MYSORE | CITY BANGALORE |
| GEOGRAPHIC COORDINATES 12 58 N 77 38 E                                          |               | CROSS FILE      |                |
| TITLE HINDUSTAN AIRCRAFT, LTD., PLANT. B-25 MEDIUM BOMBER OVERHAUL LINE.        |               |                 |                |
| 25X1A                                                                           |               |                 |                |
| DATE OF PICTURE 1948 (PROBABLY)                                                 | SOURCE 0      |                 |                |
| CLASSIFICATION CONFIDENTIAL                                                     |               |                 |                |
| CAPTIONED BY TEB                                                                |               | 348             |                |
| FORM NO. 60-53 Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |               |                 |                |
| SEP. 1948 CAPTION REPORT                                                        |               |                 |                |

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| CIA PHOTO ACCESSION NO. 74751                                    |                  | REF NO.            |                        |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                  |                    |                        |
| AREA NAME<br>315 U                                               | COUNTRY<br>INDIA | CITY<br>MYSORE     | DATE<br>27 AUGUST 1952 |
| GEOGRAPHIC COORDINATES<br>12 58 N 77 38 E                        |                  | PLACE<br>BANGALORE |                        |
| TITLE<br>HINDUSTAN AIRCRAFT, LTD., PLANT.                        |                  | COORD FILE         |                        |
| Belly TANK ASSEMBLY LINE-                                        |                  |                    |                        |
| 25X1A                                                            |                  |                    |                        |
| DATE OF PICTURE<br>1952 1948 (PROBABLY)                          |                  | SOURCE             |                        |
| CLASSIFICATION<br>CONFIDENTIAL                                   |                  |                    |                        |
| CAPTIONED BY<br>TEB                                              |                  |                    |                        |
| FORM NO. 60-53<br>SEP 1948                                       |                  |                    |                        |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                  |                    |                        |
| CAPTION REPORT                                                   |                  |                    |                        |

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|------------------------------------------------------------------|---------|-----------------|-----------|---------------------|--|
| CIA PHOTO ACCESSION NO. 76750                                    |         | LOT NO. 2       |           | DATE 27 AUG 57 1952 |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |         |                 |           |                     |  |
| AREA NAME NO. 1                                                  | COUNTRY | PROVINCE        | PLACE     |                     |  |
| 315 U                                                            | INDIA   | MYSORE          | BANGALORE |                     |  |
| GEOGRAPHIC COORDINATES                                           |         | COORD FILE      |           |                     |  |
| 12 58 N 77 38 E                                                  |         |                 |           |                     |  |
| TITLE                                                            |         |                 |           |                     |  |
| HINDUSTAN AIRCRAFT, LTD., PLANT. <i>BELLY TANKS.</i>             |         |                 |           |                     |  |
|                                                                  |         |                 |           |                     |  |
|                                                                  |         |                 |           |                     |  |
|                                                                  |         |                 |           |                     |  |
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|                                                                  |         |                 |           |                     |  |
| 25X1A                                                            |         |                 |           |                     |  |
|                                                                  |         |                 |           |                     |  |
| DATE OF PHOTO                                                    |         | SOURCE OF PHOTO |           |                     |  |
| 1982 1948 (PROBABLY)                                             |         |                 |           |                     |  |
|                                                                  |         |                 |           |                     |  |
| CLASSIFICATION                                                   |         |                 |           |                     |  |
| CONFIDENTIAL                                                     |         |                 |           |                     |  |
| CAPTIONED BY                                                     |         | REVIEWED BY     |           |                     |  |
|                                                                  |         |                 |           |                     |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |         |                 |           |                     |  |
| FORM NO. 60-53                                                   |         |                 |           |                     |  |
| SEP 1949                                                         |         |                 |           |                     |  |
| CAPTION REPORT                                                   |         |                 |           |                     |  |

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| CIA REF ID: A66701-ACCESSION NO: 74753                            |  | COUNTRY: INDIA                |  | APPROVED FOR RELEASE 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |
| AREA NAME NO: 315 U                                               |  | COUNTRY: INDIA                |  | BANGALORE                                                        |  |
| GEOGRAPHIC COORDINATES: 12 58 N 77 38 E                           |  | PROVINCE: MYSORE              |  | COORD FILE                                                       |  |
| TITLE: HINDUSTAN AIRCRAFT, LTD., PLANT. FINISHING AIRPLANE PARTS. |  |                               |  |                                                                  |  |
|                                                                   |  |                               |  |                                                                  |  |
|                                                                   |  |                               |  |                                                                  |  |
|                                                                   |  |                               |  |                                                                  |  |
|                                                                   |  |                               |  |                                                                  |  |
|                                                                   |  |                               |  |                                                                  |  |
| 25X1A                                                             |  |                               |  |                                                                  |  |
| DATE OF PICTURE: 1948 (PROBABLY)                                  |  | SOURCE OF PICTURE: [REDACTED] |  |                                                                  |  |
|                                                                   |  |                               |  |                                                                  |  |
| CLASSIFICATION: CONFIDENTIAL                                      |  |                               |  |                                                                  |  |
| CAPTIONED BY: TEB                                                 |  |                               |  |                                                                  |  |
| FORM NO. 60-53 SEP 1948                                           |  |                               |  |                                                                  |  |
| APPROVED FOR RELEASE 2003/11/26 : CIA-RDP78-05867A000100150010-2  |  |                               |  |                                                                  |  |
| CAPTION REPORT                                                    |  |                               |  |                                                                  |  |

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| CIA PHOTO-ACCESSION NO. 74754                                    |                   | LOT NO.         |                |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                   |                 |                |
| AREA NAME NO. 315 U                                              | COUNTRY INDIA     | PROVINCE MYSORE | CITY BANGALORE |
| GEOGRAPHIC COORDINATES 12 58 N 77 38 E                           |                   | COORD FILE      |                |
| TITLE HINDUSTAN AIRCRAFT, LTD., PLANT. MACHINE SHOP.             |                   |                 |                |
| 25X1A                                                            |                   |                 |                |
| DATE OF PICTURE 1948 (PROBABLY)                                  | SOURCE OF PICTURE |                 |                |
| CLASSIFICATION CONFIDENTIAL                                      |                   |                 |                |
| CAPTIONED BY TEB                                                 |                   | APPROVED BY     |                |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                   |                 |                |
| FORM NO. 60-53 SEP 1948                                          |                   |                 |                |
| CAPTION REPORT                                                   |                   |                 |                |

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| CIA PHOTO ACCESSION NO. 1                                               |         | LOT NO.       |           |
| 74765                                                                   |         | 2667          |           |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2        |         |               |           |
| AREA NAME NO.                                                           | COUNTRY | REGION        | CITY      |
| 315 U                                                                   | INDIA   | MYSORE        | BANGALORE |
| GEOGRAPHIC COORDINATES                                                  |         | MAP REFERENCE |           |
| 12 58 N 77 38 E                                                         |         | COORD FILE    |           |
| HINDUSTAN AIRCRAFT, LTD., PLANT. <i>CENTAURUS ENGINE ASSEMBLY SHOP.</i> |         |               |           |
| 25X1A                                                                   |         |               |           |
| DATE OF PICTURE                                                         |         | SIGNATURE     |           |
| 1948 (PROB.)                                                            |         |               |           |
| CLASSIFICATION                                                          |         |               |           |
| CONFIDENTIAL                                                            |         |               |           |
| CAPTIONED BY                                                            |         |               |           |
| TEB                                                                     |         |               |           |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2        |         |               |           |
| FORM NO. 60-53<br>SEP 1948                                              |         |               |           |
| CAPTION REPORT                                                          |         |               |           |

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| CIA PHOTO ACCESSION NO. 74756                                                   |                   | LOT NO.         |                     |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2                |                   |                 |                     |
| AREA NAME NO. 315 U                                                             | COUNTRY INDIA     | CITY MYSORE     | DATE 27 AUGUST 1972 |
| GEOGRAPHIC COORDINATES 12 58 N 77 38 E                                          |                   | PLACE BANGALORE |                     |
| TITLE HINDUSTAN AIRCRAFT, LTD., PLANT.                                          |                   | COORD FILE      |                     |
| BLOWER ASSEMBLY OF RADIAL ENGINE.                                               |                   |                 |                     |
| 25X1A                                                                           |                   |                 |                     |
| DATE OF PICTURE 1948 (PROBABLY)                                                 | SOURCE OF PICTURE |                 |                     |
| CLASSIFICATION CONF                                                             |                   |                 |                     |
| CAPTIONED BY TEB                                                                |                   |                 |                     |
| FORM NO. 60-50 Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                   |                 |                     |
| SEP 1948 CAPTION REPORT                                                         |                   |                 |                     |



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| 74757                                                            |         | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |           |
| AREA NAME NO.                                                    | COUNTRY | CITY                                                             | STATE     |
| 315 U                                                            | INDIA   | MYSORE                                                           | BANGALORE |
| GEOGRAPHIC CO-ORDINATES                                          |         | COORD FILE                                                       |           |
| 12 58 N 77 38 E                                                  |         |                                                                  |           |
| TITLE                                                            |         |                                                                  |           |
| HINDUSTAN AIRCRAFT, LTD., PLANT. <i>ENGINE TEST HOUSE.</i>       |         |                                                                  |           |
|                                                                  |         |                                                                  |           |
|                                                                  |         |                                                                  |           |
|                                                                  |         |                                                                  |           |
|                                                                  |         |                                                                  |           |
|                                                                  |         |                                                                  |           |
| 25X1A                                                            |         |                                                                  |           |
| DATE OF PICTURE                                                  |         |                                                                  |           |
| 1948 (PROBABLY)                                                  |         |                                                                  |           |
|                                                                  |         |                                                                  |           |
| CLASSIFICATION                                                   |         |                                                                  |           |
| CONF                                                             |         |                                                                  |           |
| CAPTIONED BY                                                     |         |                                                                  |           |
| TEB                                                              |         |                                                                  |           |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |         |                                                                  |           |
| FORM NO. 50-53<br>SEP 1944                                       |         |                                                                  |           |
| CAPTION REPORT                                                   |         |                                                                  |           |

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| CIA PHOTO ACCESSION NO. 74758                                    |               | LOT NO.         |                     |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |               |                 |                     |
| AREA NAME NO. 315 U                                              | COUNTRY INDIA | PROVINCE MYSORE | DATE 27 AUGUST 1952 |
| GEOGRAPHIC COORDINATES 12 58 N 77 38 E                           |               | PLACE BANGALORE |                     |
| TITLE HINDUSTAN AIRCRAFT, LTD., PLANT.                           |               | COORD FILE      |                     |
| MOUNTING ENGINE ON TEST BED.                                     |               |                 |                     |
|                                                                  |               |                 |                     |
|                                                                  |               |                 |                     |
|                                                                  |               |                 |                     |
|                                                                  |               |                 |                     |
| DATE OF PICTURE 1948 (PROBABLY)                                  |               | 25X1A           |                     |
|                                                                  |               |                 |                     |
| CLASSIFICATION CONF                                              |               |                 |                     |
| CAPTIONED BY TEB                                                 |               |                 |                     |
| FORM NO. 60-53                                                   |               |                 |                     |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |               |                 |                     |
| CAPTION REPORT                                                   |               |                 |                     |

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| CIA PHOTO ACCESSION NO. 74759                                    |               | LOT NO.         |                     |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |               |                 |                     |
| AREA NAME NO. 315 U                                              | COUNTRY INDIA | PROVINCE MYSORE | DATE 27 August 1952 |
| GEOGRAPHIC COORDINATES 12 58 N 77 38 E                           |               | PLACE BANGALORE |                     |
| TITLE HINDUSTAN AIRCRAFT, LTD., PLANT.                           |               | COORD FILE      |                     |
| CHECKING BLADES FOR ALIGNMENT. PROPELLER OVERHAUL SHOP.          |               |                 |                     |
| 25X1A                                                            |               |                 |                     |
| DATE OF PICTURE 1948 (PROBABLY)                                  |               |                 |                     |
| CLASSIFICATION                                                   |               |                 |                     |
| CAPTIONED BY CONF TEB                                            |               |                 |                     |
| FORM NO. 60-53 SEP 1948                                          |               |                 |                     |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |               |                 |                     |
| CAPTION REPORT                                                   |               |                 |                     |

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| CIA PHOTO ACCESSION NO. 1                                        |                                                                  | LOT NO. |                |
| 74760                                                            |                                                                  | D-167   |                |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |                                                                  |         |                |
| AREA NAME NO.                                                    | 315 U                                                            | INDIA   | 21 AUGUST 1952 |
| GEOGRAPHIC COORDINATES                                           | 12 58 N                                                          | 77 38 E |                |
|                                                                  | MYSORE                                                           |         | BANGALORE      |
|                                                                  | COORD FILE                                                       |         |                |
|                                                                  | HINDUSTAN AIRCRAFT, LTD., PLANT. <i>WEIGHING AIRPLANE.</i>       |         |                |
|                                                                  |                                                                  |         |                |
|                                                                  |                                                                  |         |                |
|                                                                  |                                                                  |         |                |
|                                                                  |                                                                  |         |                |
|                                                                  |                                                                  |         |                |
| DATE OF PICTURE                                                  | 00/                                                              | 25X1A   |                |
|                                                                  | 1948 (PROBABLY)                                                  |         |                |
| CLASSIFICATION                                                   | CONFIDENTIAL                                                     |         |                |
| CAPTIONED BY                                                     | TEB                                                              |         |                |
| FORM NO.                                                         | Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |         |                |
| SEP 1948 60-53                                                   | CAPTION REPORT                                                   |         |                |

|                                                                        |         |            |           |
|------------------------------------------------------------------------|---------|------------|-----------|
| CIA PHOTO ACCESSION NO. 74761                                          |         | LOT NO.    |           |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2       |         |            |           |
| AREA NAME                                                              | COUNTRY | CITY       | STATE     |
| 315 U                                                                  | INDIA   | MYSORE     | BANGALORE |
| GEOGRAPHIC COORDINATES                                                 |         | COORD FILE |           |
| 12 58 N 77 38 E                                                        |         |            |           |
| HINDUSTAN AIRCRAFT, LTD., PLANT. <del>DAKOTA PLANE AFTER</del>         |         |            |           |
| <del>CONVERTED DAKOTA</del> <sup>(c-4)</sup> PLANE. FORWARD DIRECTION. |         |            |           |
| 25X1A                                                                  |         |            |           |
| DATE OF PICTURE                                                        | SOURCE  |            |           |
| 00/                                                                    |         |            |           |
| 1948 (PROBABLY)                                                        |         |            |           |
| CLASSIFICATION                                                         |         |            |           |
| CONFIDENTIAL                                                           |         |            |           |
| CAPTIONED BY                                                           |         | TEB        |           |
| FORM NO. 60-5                                                          |         |            |           |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2       |         |            |           |
| CAPTION REPORT                                                         |         |            |           |

|                                                                  |  |                         |  |                      |  |
|------------------------------------------------------------------|--|-------------------------|--|----------------------|--|
| CIA PHOTO ACCESSION NO. 74762                                    |  | LOT NO. 2-167A          |  | FILE NO. 100150010-2 |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |                         |  |                      |  |
| 315 U                                                            |  | INDIA                   |  | MYSORE               |  |
| GEOGRAPHIC COORDINATES                                           |  | 12 58 N 77 38 E         |  | BANGALORE            |  |
| TITLE                                                            |  | COORD FILE              |  |                      |  |
| HINDUSTAN AIRCRAFT, LTD., PLANT.                                 |  | CONVERTED DAKOTA (C-47) |  |                      |  |
| PLANE. DIRECTION AFT.                                            |  |                         |  |                      |  |
| 25X1A                                                            |  |                         |  |                      |  |
| DATE OF PICTURE                                                  |  | SUMMARY                 |  |                      |  |
| 994                                                              |  | 1948 (PROBABLY)         |  |                      |  |
| CLASSIFICATION                                                   |  |                         |  |                      |  |
| CAPTIONED BY                                                     |  |                         |  |                      |  |
| CONFIDENTIAL                                                     |  |                         |  |                      |  |
| TEB                                                              |  |                         |  |                      |  |
| FORM NO. 60-55                                                   |  |                         |  |                      |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |                         |  |                      |  |
| CAPTION REPORT                                                   |  |                         |  |                      |  |

|                                                                                 |  |                |  |                                |  |
|---------------------------------------------------------------------------------|--|----------------|--|--------------------------------|--|
| CIA PHOTO ACCESSION NO. 74763                                                   |  | LOT NO. 11/26  |  | CIA-RDP78-05867A000100150010-2 |  |
| AREA NAME NO. 315 U                                                             |  | COUNTRY INDIA  |  | PROVINCE MYSORE                |  |
| GEOGRAPHIC COORDINATES 12 58 N 77 38 E                                          |  | CITY BANGALORE |  | COORD FILE                     |  |
| TITLE<br>HINDUSTAN AIRCRAFT, LTD., PLANT. <i>CONVERTED DAKOTA (C-47) PLANE.</i> |  |                |  |                                |  |
| <i>FORWARD DIRECTION.</i>                                                       |  |                |  |                                |  |
| 25X1A                                                                           |  |                |  |                                |  |
| DATE OF PICTURE 1948 (PROBABLY)                                                 |  |                |  |                                |  |
| CLASSIFICATION<br>CONFIDENTIAL                                                  |  |                |  |                                |  |
| CAPTIONED BY<br>TEB                                                             |  |                |  |                                |  |
| FORM NO. 80-53<br>SEP 1948                                                      |  |                |  |                                |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2                |  |                |  |                                |  |
| CAPTION REPORT                                                                  |  |                |  |                                |  |

|                                                                       |         |               |           |
|-----------------------------------------------------------------------|---------|---------------|-----------|
| CIA PHOTO ACCESSION NO.                                               |         | LOT NO.       |           |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150012-2      |         |               |           |
| AREA NAME                                                             | COUNTRY | PROVINCE      | PLACE     |
| 315 U                                                                 | INDIA   | MYSORE        | BANGALORE |
| GEOGRAPHIC COORDINATES                                                |         | MAP REFERENCE |           |
| 12 58 N 77 38 E                                                       |         | COORD FILE    |           |
| TITLE                                                                 |         |               |           |
| HINDUSTAN AIRCRAFT, LTD., PLANT. AIRPLANE SEAT MANUFACTURING SECTION. |         |               |           |
|                                                                       |         |               |           |
|                                                                       |         |               |           |
|                                                                       |         |               |           |
|                                                                       |         |               |           |
| 25X1A                                                                 |         |               |           |
| DATE OF PICTURE                                                       |         |               |           |
| 1948 (PROBABLY)                                                       |         |               |           |
|                                                                       |         |               |           |
| CLASSIFICATION                                                        |         |               |           |
| CONFIDENTIAL                                                          |         |               |           |
| CAPTIONED BY                                                          |         | VERIFIED BY   |           |
| TEB                                                                   |         |               |           |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2      |         |               |           |
| FORM NO. 60-53 SEP 1948                                               |         |               |           |
| CAPTION REPORT                                                        |         |               |           |



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|------------------------------------------------------------------|--|------------|--|
| CIA PHOTO ACCESSION NO. 74765                                    |  | LOT NO.    |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |            |  |
| 315 H                                                            |  | INDIA      |  |
| 12 58 N 77 38 E                                                  |  | MYSORE     |  |
| HINDUSTAN AIRCRAFT, LTD., PLANT.                                 |  | BANGALORE  |  |
| SECTION.                                                         |  | COORD FILE |  |
| DATE OF PICTURE                                                  |  | 25X1A      |  |
| 1948 (PROBABLY)                                                  |  |            |  |
| CLASSIFICATION                                                   |  |            |  |
| CONFIDENTIAL                                                     |  |            |  |
| CAPTIONED BY                                                     |  |            |  |
| TEB                                                              |  |            |  |
| FORM NO. 100-5                                                   |  |            |  |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2 |  |            |  |
| CAPTION REPORT                                                   |  |            |  |

|                                                                   |                 |            |           |
|-------------------------------------------------------------------|-----------------|------------|-----------|
| CIA PHOTO ACCESSION NO.                                           |                 | LOT NO.    |           |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2  |                 |            |           |
| 315 U                                                             | INDIA           | MYSORE     | BANGALORE |
| GEOGRAPHIC COORDINATES                                            |                 | COORD FILE |           |
| 12 58 N 77 38 E                                                   |                 |            |           |
| HINDUSTAN AIRCRAFT, LTD., PLANT. <i>FIRST PRODUCTION RAK ROAD</i> |                 |            |           |
| <i>COACH.</i>                                                     |                 |            |           |
| 25X1A                                                             |                 |            |           |
| DATE OF PICTURE                                                   | 1948 (PROBABLY) | SOURCE     |           |
| CLASSIFICATION                                                    |                 |            |           |
| CONFIDENTIAL                                                      |                 |            |           |
| CAPTIONED BY                                                      |                 |            |           |
| TEB                                                               |                 |            |           |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2  |                 |            |           |
| FORM NO. 1048 CO-53                                               |                 |            |           |
| CAPTION REPORT                                                    |                 |            |           |

|                                                                                                     |               |                 |                |
|-----------------------------------------------------------------------------------------------------|---------------|-----------------|----------------|
| CIA PHOTO-ACCESSION NO. 74767                                                                       |               | LOT NO.         |                |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2                                    |               |                 |                |
| AREA NAME NO. 315 U                                                                                 | COUNTRY INDIA | PROVINCE MYSORE | CITY BANGALORE |
| GEOGRAPHIC COORDINATES 12 58 N 77 38 E                                                              |               | COORD FILE      |                |
| TITLE: HINDUSTAN AIRCRAFT, LTD., PLANT. INTERIOR OF FIRST RAILROAD COACH PRODUCED. WIDTH - 10 FEET. |               |                 |                |
| 25X1A                                                                                               |               |                 |                |
| DATE OF PICTURE 1948 (PROBABLY)                                                                     | SOURCE        |                 |                |
| CLASSIFICATION CONFIDENTIAL                                                                         |               |                 |                |
| CAPTIONED BY TEB                                                                                    |               |                 |                |
| FORM NO. 60-53 SEP 1948                                                                             |               |                 |                |
| Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2                                    |               |                 |                |
| CAPTION REPORT                                                                                      |               |                 |                |

CIA PHOTO ACCESSION NO. 1

LOT NO.

74768

AREA CAMERA

Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2

315 II

INDIA

MYSORE

BANGALORE

GEOGRAPHIC COORDINATES

12 58 N 77 38 E

COORD FILE

HINDUSTAN AIRCRAFT, LTD., PLANT.

TANKS FOR RAILROAD COACHES. MANUFACTURE OF WATER

DATE OF PICTURE

1948 (PROBABLY)

SOURCE

CLASSIFICATION

CONFIDENTIAL

25X1A

CAPTIONED BY

TEB

FORM NO.  
SEP 1948 60-5

Approved For Release 2003/11/26 : CIA-RDP78-05867A000100150010-2

CAPTION REPORT